

**SENATE JOURNAL**  
**THIRTY-THIRD DAY**  
**MORNING SESSION**

The Senate was called to order at 9:30 a.m., with President R. Lane Beattie presiding.

**Roll Call**– All Senators present, except Senators Jones and Suazo, excused.  
**Prayer** – Monti Jones, League of Women Voters.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
*(Please refer to Day 1, Page 6)*

**DAILY SENATE JOURNAL**

Mr. President: February 20, 1998  
The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the thirty-second day and find it correct with minor amendments noted on the final copy.

Millie Peterson  
Committee Member

Committee report read and adopted.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 19, 1998  
The House concurred in the Senate amendments and passed **2nd Sub. H.B. 219**, RESIDENCE LIEN RECOVERY FUND AMENDMENTS, by Representative M. Dillree, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 258**, GAMBLING AMENDMENTS, by Representative B. Chard, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**2nd Sub. H.B. 219** and **Sub. H.B. 258** were signed by the President of the Senate in open session. The bills were returned to the House of Representatives.

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Mr. President: February 19, 1998

The House passed, as substituted, **1st Sub. H.B. 31**, SALE OF TOBACCO PRODUCTS, by Representative C. Saunders, et al, and it is transmitted for consideration; and

The House passed **H.B. 87**, APPROPRIATION FOR CAPITOL HILL PROJECTS, by Representative R. Becker, and it is transmitted for consideration; and

The House passed **H.B. 110**, SALES TAX EXEMPTION FOR SEASONAL DESTINATION AMUSEMENT PARKS, by Representative M. Dillree, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 111**, AGING SERVICES AMENDMENTS, by Representative J. Haymond, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 133**, EFFECTIVE LAW ENFORCEMENT, by Representative J. Swallow, and it is transmitted for consideration; and

The House passed, as substituted and amended, **2nd Sub. H.B. 239**, CHILD WELFARE AMENDMENTS, by Representative J. Haymond, and it is transmitted for consideration; and

The House passed **H.B. 314**, FUNDING FOR CAPITAL IMPROVEMENT PROJECTS, by Representative G. Adair, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 321**, STALKING AMENDMENTS, by Representative J. Haymond, and it is transmitted for consideration; and

The House passed, as amended, **H.C.R. 9**, RESOLUTION URGING PRESIDENT TO GIVE PURPLE HEARTS, by Representative S. Barth, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **Sub. H.B. 31, H.B. 87, H.B. 110, Sub. H.B. 111, H.B. 133, 2nd Sub. H.B. 239, H.B. 247, H.B. 314, H.B. 321, and H.C.R. 9** were read the first time and referred to the President of the Senate.

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On motion of Senator Holmgren, the Senate voted to lift **H.B. 302**, CONVEYANCE OF WATER RIGHTS, from the Consent Calendar and place it at the top of Second Reading Calendar.

### CONSENT CALENDAR

**H.B. 84**, INSPECTION OF VITAL RECORDS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Waddoups	Beattie	

**Absent or not voting were:** Senators

Blackham	Howell	Jones	Suazo
Taylor	Wharton		

**H.B. 84** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 283**, ICE CREAM AND MILK DISPENSER REQUIREMENTS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Waddoups	Beattie	

**Absent or not voting were:** Senators

Blackham	Howell	Jones	Suazo
Taylor	Wharton		

**H.B. 283** was signed by the President of the Senate in open session and returned to the House.

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**S.B. 169**, COAL MINING AMENDMENTS, was read the third time and explained by Senator Dmitrich. Senator Dmitrich declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Tanner	Waddoups	Beattie

**Absent or not voting were:** Senators

Howell	Jones	Suazo	Taylor
Wharton			

**S.B. 169** was transmitted to the House.

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**H.B. 223**, OFFENDER EXPENSES AMENDMENTS, was read the third time, explained by Senator Hull, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Holmgren	Howell	Jones	Suazo
Wharton			

**H.B. 223** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 225**, JURISDICTION IN UTAH COURTS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Holmgren	Howell	Jones	Suazo
Wharton			

**H.B. 225** was signed by the President of the Senate in open session and returned to the House.

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**Sub. H.B. 232**, STATUTE OF LIMITATIONS, was read the third time, explained by Senator Steiner, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Holmgren	Howell	Jones	Suazo
Wharton			

**Sub. H.B. 232** was signed by the President of the Senate in open session and returned to the House.

**THIRD READING CALENDAR**

**S.B. 48**, PAY-PER-VIEW BOXING TAX, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 19; Nays, 6; Absent, 4.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Howell	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Nielson
C. Peterson	M. Peterson	Steele	Steiner
Waddoups	Wharton	Beattie	

**Voting in the negative were:** Senators

Muhlestein	Myrin	Poulton	Stephenson
Tanner	Taylor		

**Absent or not voting were:** Senators

Hillyard	Holmgren	Jones	Suazo
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**S.B. 48** was transmitted to the House.

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**H.B. 212**, NAVAJO REVITATLIZATION FUND BOARD, was read the third time, explained by Senator Myrin, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Hillyard	Jones	Suazo
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**H.B. 212** was signed by the President of the Senate in open session and returned to the House.

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**S.B. 63**, DUI – SERIOUS BODILY INJURY, was read the third time, explained by Senator Howell, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Hillyard	Jones	Myrin	Suazo
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**S.B. 63** was transmitted to the House.

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**S.R. 5**, RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM, was read the third time, explained by Senator Montgomery, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.****Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Hillyard                      Jones                      Suazo

**S.R. 5** was signed by the President of the Senate in open session, enrolled, and transmitted to the Governor.

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**Sub. H.B. 227**, SPECIAL DISTRICT ELECTIONS, was read the third time.

Senator Blackham moved to delete the amendments made by Senator Waddoups found in Senate Journal Day 31 Afternoon Session. Senator Holmgren, Montgomery, Waddoups, Myrin, and Nielson commented. The motion passed on a standing vote.

Senator Holmgren moved to delete the amendments made by Senator Blackham found in Senate Journal Day 31 Afternoon Session. Senator Blackham commented.

On motion of Senator Holmgren, the bill was circled.

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**S.B. 70**, JUDGMENT LIEN ON REAL PROPERTY, was read the third time. On motion of Senator Mansell, the bill was circled.

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**S.B. 172**, APPRENTICESHIP TRAINING FUNDING, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Hillyard                      Jones                      Steiner                      Suazo



**S.B. 172** was transmitted to the House.

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**Sub. S.B. 31**, SALES TAX ON FOOD AMENDMENTS, was read the third time and explained by Senator Howell. Senator Waddoups commented. The bill passed on the following roll call:

**Yeas, 15; Nays, 11; Absent, 3.**

**Voting in the affirmative were:** Senators

Dmitrich	Evans	Howell	Hull
Mantes	Mayne	Muhlestein	Nielson
M. Peterson	Poulton	Steiner	Stephenson
Taylor	Waddoups	Wharton	

**Voting in the negative were:** Senators

Blackham	Buhler	Holmgren	Mansell
McAllister	Montgomery	Myrin	C. Peterson
Steele	Tanner	Beattie	

**Absent or not voting were:** Senators

Hillyard	Jones	Suazo
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**Sub. S.B. 31** was transmitted to the House.

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**S.B. 202**, DENTAL LICENSE REGIONAL BOARD EXAM, was read the third time, explained by Senator C. Peterson, and passed on the following roll call:

**Yeas, 24; Nays, 2; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steiner	Stephenson	Tanner
Taylor	Waddoups	Wharton	Beattie

**Voting in the negative were:** Senators

Hillyard	Steele
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**Absent or not voting were:** Senators

Blackham                Jones                Suazo

**S.B. 202** was transmitted to the House.

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On motion of Senator Blackham, the Senate revoted **Sub. S.B. 31** due to an error in recording.

**Sub. S.B. 31** passed on the following roll call:

**Yeas, 15; Nays, 12; Absent, 2.**

**Voting in the affirmative were:** Senators

Dmitrich	Evans	Howell	Hull
Mantes	Mayne	Muhlestein	Nielson
M. Peterson	Poulton	Steiner	Stephenson
Tanner	Waddoups	Wharton	

**Voting in the negative were:** Senators

Blackham	Buhler	Hillyard	Holmgren
Mansell	McAllister	Montgomery	Myrin
C. Peterson	Steele	Taylor	Beattie

**Absent or not voting were:** Senators

Jones                Suazo

**Sub. S.B. 31** was transmitted to the House.

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On motion of Senator Blackham, the circle was removed from **Sub. H.B. 227**, SPECIAL DISTRICT ELECTIONS, and it was before the Senate. Senator Blackham explained the bill. Senators Waddoups and Taylor commented.

On motion of Senator Blackham, the bill was circled.

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On motion of Senator Blackham, the circle was removed from **H.B. 180**, EXTENSION OF GAS SERVICE TERRITORIES, and it was before the Senate. Senator Hillyard explained the bill and it passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Steele	Steiner
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Voting in the negative was:** Senator  
Poulton

**Absent or not voting were:** Senators

Jones	Stephenson	Suazo
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**H.B. 180** was signed by the President of the Senate in open session and returned to the House.

**SECOND READING CALENDAR**

**S.B. 199**, ARTS TECHNOLOGY AND EDUCATION APPROPRIATION, was read the second time. Senator C. Peterson explained the bill and it passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Jones	Suazo
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**Sub. S.B. 50**, PROPERTY TAXES – UNIFORM FEES AND CERTIFIED TAX RATE, was read the second time. Senator Mantes explained the bill.

On motion of Senator Mantes, the bill was amended as follows:

1. Page 11, Line 18:  
After “(3)” insert “(a)” and reinstate “The” and then delete “(a) the”
2. Page 11, Line 22:  
Delete “(ii)” and insert “(b)” and after “under” insert “this” and after “(3)” delete “(a)”

Senator Mantes moved the following amendments:

3. Page 6, Line 15  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete “\$28” and insert “\$20”
4. Page 6, Line 16  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete “\$56” and insert “\$50”
5. Page 6, Line 17  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete “\$84” and insert “\$80”
6. Page 6, Line 18  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete “\$112” and insert “\$110”
7. Page 6, Line 22:  
Bracket “\$100” and insert “\$150”
8. Page 7, Line 24:  
After “shall be” delete “increased” and insert “adjusted” after “offset the” delete “decrease” and insert “adjustment”
9. Page 7, Line 26:  
After “the” delete “decrease” and insert “adjustment”
10. Page 9, Line 29  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete “\$28” and insert “\$20”

11. Page 9, Line 30  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete "\$56" and insert "\$50"
12. Page 9, Line 31  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete "\$84" and insert "\$80"
13. Page 10, Line 1:  
Committee Report dated February 12, 1998  
Senate Revenue and Taxation Standing Committee:  
Delete "\$112" and insert "\$110"
14. Page 14, Line 27:  
After "shall be" delete "increased" and insert "adjusted" after "offset the" delete "decrease" and insert "adjustment"
15. Page 14, Line 29:  
After "the" delete "decrease" and insert "adjustment"
16. Page 18, Line 16:  
After "tax" delete "increase" and insert "adjustment"
17. Page 18, Line 17:  
At the beginning of line 17 delete "increase" and insert "adjustment" after "offset" delete "a reduction" and insert "an adjustment"
18. Page 21, Line 17:  
After "shall be" delete "increased" and insert "adjusted" after "offset the" delete "decrease" and insert "adjustment"
19. Page 21, Line 19:  
After "the" delete "decrease" and insert "adjustment"
20. Page 23, Line 10:  
After "This tax" delete "increase" and insert "adjustment" after "this tax" delete "increase" and insert "adjustment" after "offset" delete "a"
21. Page 23, Line 11:  
At the beginning of line 11 delete "reduction" and insert "an adjustment"

Senators Hillyard and Waddoups commented. The amendments passed on a voice vote.

Senators Montgomery and Hillyard commented. The bill passed on the following roll call:

**Yeas, 17; Nays, 9; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Howell	Mansell	Mantes	Mayne
McAllister	Nielson	C. Peterson	M. Peterson
Poulton	Steiner	Stephenson	Tanner
Waddoups			

**Voting in the negative were:** Senators

Hillyard	Holmgren	Hull	Montgomery
Muhlestein	Myrin	Steele	Taylor
Wharton			

**Absent or not voting were:** Senators

Jones	Suazo	Beattie
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On motion of Senator C. Peterson, Helmet Tuerk, Ambassador from Austria spoke in Committee of the Whole.

### COMMUNICATIONS FROM THE HOUSE

Mr. President: February 20, 1998

The House passed **H.C.R. 8**, RESOLUTION RECOGNIZING UTAH RUSSIA DAYS, by Representative J. Valentine, et al, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communication filed. **H.C.R. 8** was read the first time. On motion of Senator C. Peterson, **H.C.R. 8** was placed at the top of Second Reading Calendar.

### SECOND READING CALENDAR

On motion of Senator C. Peterson, under suspension of the rules, **H.C.R. 8**, RESOLUTION RECOGNIZING UTAH RUSSIA DAYS, was read the second and third times. Senator C. Peterson explained the bill and it passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Jones	Myrin	Suazo
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**H.C.R. 8** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Muhlestein, Representative Haymond introduced High School Art Contest Winners in Committee of the Whole. Senators commented.

**SECOND READING CALENDAR**

**H.B. 302**, CONVEYANCE OF WATER RIGHTS, was read the second time. Senator Holmgren explained the bill.

On motion of Senator Steele, the bill was amended as follows:

- Page 2, Lines 3-4:  
After "(c)" reinsert "A certified" and delete "Upon written request to the county recorder by the state engineer, the county recorder shall promptly transmit to the state engineer a"
- Page 2, Lines 5-6:  
After "water right" reinsert "shall be promptly transmitted by the county recorder to the state engineer for filing"

The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Mansell

Mayne	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Hull	Jones	Mantes	McAllister
Suazo			

**THIRD READING CALENDAR**

On motion of Senator Blackham, the circle was removed from **Sub. H.B. 227**, SPECIAL DISTRICT ELECTIONS, and it was before the Senate. Senator Blackham explained the bill. Senator Wharton declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.****Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	M. Peterson	Steiner
Stephenson	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Voting in the negative was:** Senator

Steele

**Absent or not voting were:** Senators

Hull	Jones	Mantes	C. Peterson
Poulton	Suazo		

**Sub. H.B. 227**, as amended, was returned to the House.

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On motion of Senator C. Peterson, and at 12:00 noon, the Senate recessed.

**AFTERNOON SESSION**

The Senate reassembled at 1:45 p.m., with President Beattie presiding.



**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 20, 1998

The Speaker of the House has signed **4th Sub. S.B. 76**, INSURANCE LAW CHANGES, by Senator L. Poulton, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 44**, TELEMARKETING REQUIREMENTS, by Representative L. Nelson, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 45**, WILDLIFE LICENSE FEES, by Representative M. Styler, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 59**, ADOPTION AMENDMENTS, by Representative N. Stephens, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 206**, ECO-TERRORISM PROHIBITION AND PENALTIES, by Representative D. Iverson, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 272**, INMATE PRODUCTIVITY AND WORK SKILLS, by Representative G. Adair, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 280**, WORKERS' COMPENSATION INSURANCE AMENDMENTS, by Representative B. Wright, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**4th Sub. S.B. 76 was signed by the President of the Senate in open session, enrolled, and transmitted to the Governor.**

**H.B. 44, Sub. H.B. 45, Sub. H.B. 59, Sub. H.B. 206, H.B. 272, and H.B. 280** were signed by the President of the Senate in open session. The bills will be returned to the House of Representatives.

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Mr. President: February 20, 1998

The House passed, as substituted, **1st Sub. H.B. 65**, SALES TAX EXEMPTION FOR PASSENGER TRANSPORTATION, by Representative B. Allen, and it is transmitted for consideration; and

The House passed **H.B. 235**, CONSUMER CREDIT CODE AMENDMENTS, by Representative K. Garn, and it is transmitted for consideration; and

The House passed **H.B. 322**, FISCAL NOTE ON LEGISLATION, by Representative M. Stephens, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 347**, COMMUNITY ECONOMIC DEVELOPMENT PROJECT FUND, by Representative W. Harper, and it is transmitted for consideration; and

The House passed **H.B. 394**, STATE SUPERVISION OF JUVENILE, by Representative G. Curtis, and it is transmitted for consideration; and

The House passed **H.C.R. 7**, RESOLUTION URGING SUPPORT OF NATIONAL GUARD, by Representative M. Dillree, and it is transmitted for consideration; and

The House passed **H.C.R. 11**, RESOLUTION APPROVING INDUSTRIAL WASTE PERMIT, by Representative B. Evans, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **Sub. H.B. 65, H.B. 235, H.B. 322, H.B. 347, H.B. 394, H.C.R. 7**, and **H.C.R. 11** were read the first time and referred to the President of the Senate.

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Mr. President: February 20, 1998

The House transmits **H.B. 247**, REVENUES FOR THE STATE SCHOOL FUND, by Representative D. Iverson, for further consideration.

Carole E. Peterson, Chief Clerk

Communication filed. **H.B. 247** was read the first time and referred to the President of the Senate.

### **BILL ASSIGNMENT REPORTS**

To the Members of the Senate: February 20, 1998

The President having received the following Senate bills orders them printed and assigns the following bills to standing committees:

#### **Business, Labor & Economic Development**

**S.B. 55** Music Licensing Practices Act (S. Howell)

<b>S.B. 180</b>	Unfair Public Competition Act (H. Stephenson)
<b>1st Sub. H.B. 31</b>	Sale of Tobacco Products (C. Saunders)
<b>Education</b>	
<b>S.B. 218</b>	Curriculum Requirements in Secondary Schools (C. Taylor)
<b>Health/Environment</b>	
<b>H.B. 337</b>	Regulation of Cork-finished Wine Tasting (J. Hickman)
<b>Human Services</b>	
<b>S.B. 192</b>	Clandestine Drug Lab Amendments (P. Suazo)
<b>1st Sub. H.B. 111</b>	Aging Services Amendments (J. Haymond)
<b>2nd Sub. H.B. 239</b>	Child Welfare Amendments (J. Haymond)
<b>H.B. 378</b>	Amendments Regarding Restitution (N. Hendrickson)
<b>Judiciary</b>	
<b>H.B. 306</b>	Capitol Sentencing Amendments (D. Ure)
<b>H.B. 317</b>	Expert Discovery Amendments (S. Barth)
<b>H.B. 321</b>	Stalking Amendments (J. Haymond)
<b>Revenue &amp; Taxation</b>	
<b>S.B. 61</b>	Employment of Out of State Contractors and Employees (E. Mayne)
<b>S.B. 66</b>	Procurement Code Requirement of Health Care Benefits for Contractors (E. Mayne)
<b>S.B. 212</b>	Tax Increment Financing of Redevelopment Agencies (L. Mansell)
<b>S.B. 217</b>	Tax Credit for Clean Fuel Vehicles (L. McAllister)
<b>H.B. 110</b>	Sales Tax Exemption for Seasonal Destination Amusement Parks (M. Dillree)
<b>H.B. 150</b>	County Option Sales Tax for Long Term Care Centers (J. Seitz)
<b>1st Sub. H.B. 357</b>	Transient Room Tax Amendments (K. Johnson)
<b>State &amp; Local Affairs</b>	
<b>H.B. 87</b>	Appropriation for Capitol Hill Projects (R. Becker)
<b>H.B. 314</b>	Funding for Capital Improvement Projects (G. Adair)
<b>H.B. 342</b>	Pilot Project of Internet Voting (B. Chard)
<b>Transportation &amp; Public Safety</b>	
<b>H.B. 129</b>	Fort Douglas Military Museum (W. Harper)
<b>H.B. 133</b>	Effective Law Enforcement (J. Swallow)

Lane Beattie, Senate President

Report filed.

**STANDING COMMITTEE REPORTS**

Mr. President: February 19, 1998

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 60**, MOTOR VEHICLE INSURANCE – LIABILITY ON RENTAL OR LOANED VEHICLE, by Senator G. Mantes; and

The Business, Labor, and Economic Development Committee recommends **S.B. 166**, FOOD HANDLER LICENSING, by Senator L. Blackham, be replaced and favorably recommends 1st Sub. S.B. 166, FOOD HANDLER LICENSING; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 181**, LIMITING LIABILITY IN HOCKEY FACILITIES, by Senator L. Mansell; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 188**, STATE OLYMPIC COORDINATION AMENDMENTS, by Senator A. Myrin, with the following amendments:

1. Page 1, Line 25:  
After line 25 insert:  
“ENACTS: 63A-7-113, Utah Code Annotated 1953”
2. Page 5, Line 6:  
After “(C)” insert “unless the Legislature appropriates additional funds from the Olympics special revenue fund to the Utah Sports Authority.”  
and after “more than” insert “;  
(I)”
3. Page 5, Line 8:  
After “Subsection (4)(a)” bracket the remainder of line 8
4. Page 5, Line 9:  
Bracket line 9 and insert “;  
(II) the interest earned on the amount described in Subsection (4)(b)(i)(C)(I); and  
(III) the revenues deposited into the Olympics special revenue fund that are not sales and use taxes deposited under Subsection (4)(a) or interest on the sales and use taxes.”
5. Page 5, Lines 24-25:  
Bracket lines 24-25

6. Page 5, Lines 27–31:  
Delete and bracket the language on lines 27–31
7. Page 6, Lines 1–9:  
Delete lines 1–9
8. Page 13, Line 17:  
After line 17 insert:  
“Section 5. Section 63A–7–113 is enacted to read:  
63A–7–113 Disbursement of the Olympic Special Revenue Fund.  
(1) As used in this section:  
(a) “base sales and use tax amount” means the first \$59,000,000 deposited in the Olympic special revenue fund under Subsection 59–12–103(4);  
(b) “Olympics special revenue fund means” the fund or funds created under Subsection 59–12–103(4); and  
(c) “proportionate share” means the percentage of the total sales and use taxes deposited under Subsection 59–12–103(4) that are generated by a county or municipality.  
(2) Beginning on January 15, 2002, the monies in the Olympic special revenue fund shall be distributed as follows:  
(a) on or before January 15, 2002, each county or municipality other than a county or municipality described in Subsection (2)(b) shall receive the county’s or municipality’s proportionate share of:  
(i) amounts deposited into the Olympic special revenue fund by a public sports entity as reimbursement of sales and use taxes deposited under Subsection 59–12–103(4); and  
(ii)(A) the sales and use taxes in excess of the base sales and use tax amount; and  
(B) interest on the amounts described in Subsection (2)(a)(ii)(A) for the period beginning on the day on which the sales and use taxes deposited into the Olympic special fund equal the base amount and ending on the day on which the disbursement is made to the county or municipality;  
(b) by no later than May 5, 2003, there may be distributed to any county or municipality that has entered into an indemnification agreement

with the state regarding risks related to Winter Olympic Games of 2002:

(i) the proportionate share of:

(A) amounts deposited into the Olympic special revenue fund by a public sports entity as reimbursement of sales and use taxes deposited under Subsection 59-12-103(4); and

(B)(I) the sales and use taxes in excess of the base sales and use tax amount; and

(II) interest on the amounts described in Subsection (2)(b)(i)(B)(I) for the period beginning on the day on which the sales and use taxes deposited into the Olympic special fund equal the base amount and ending on the day on which the disbursement is made to the county or municipality; and

(ii) interest on the amounts described in Subsection (2)(b)(i)(A) for the period beginning on January 15, 2002, and ending on the day on which the disbursement is made to the county or municipality; and

(c) any monies in the Olympic special revenue fund after the disbursement to Subsection (2)(b) shall be deposited in the General Fund.”

Renumber remaining sections accordingly; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 256**, RURAL ENTERPRISE ZONES, by Representative B. Evans, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 316**, SUNSET AERONAUTICS COMMITTEE, by Representative B. Allen, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 349**, REPORTING BY FINANCIAL INSTITUTIONS – ENFORCEMENT, by Representative P. Arent, and

recommends it be considered read for the second time and placed on the Consent Calendar.

Steven Poulton, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 60, Sub. S.B. 166, S.B. 181, S.B. 188, H.B. 256, H.B. 316, and H.B. 349** were placed on Second Reading Calendar.

\* \* \*

Mr. President:

February 20, 1998

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 221**, EMERGENCY SERVICES TELEPHONE CHARGE, by Senator D. Steele, with the following amendments:

1. Page 2, Line 3  
After "radio communications access line" insert "with a billing address within the boundaries of the area served by the public agency"
2. Page 2, Line 5:  
After "(b)" delete "(i)"
3. Page 2, Lines 7-9:  
Delete lines 7-9
4. Page 2, Line 10:  
After "charge" insert "levied under this section"
5. Page 2, Line 10:  
Delete "52" and insert "53.5"
6. Page 2, Line 11:  
Delete "52" and insert "53.5"
7. Page 3, Line 2:  
Delete "8" and insert "6.5"; and

The Transportation and Public Safety Committee reports a favorable recommendation on **1st Sub. H.B. 90**, MAIL BOX DAMAGE AND MAIL THEFT, by Representative B. Goodfellow.

Al Mansell, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 221** and **Sub. H.B. 90** were placed on Second Reading Calendar.

\* \* \*

Mr. President:

February 20, 1998

The Health and Environment Committee reports a favorable recommendation on **S.B. 168**, CHILD ABUSE DATABASE AMENDMENTS, by Senator C. Peterson, with the following amendments:

1. Page 2, Line 24:  
After “by” insert “(A)” and after “only” insert:  
“; and  
(B) subject to the provisions of Subsection (c), the Bureau of Health Facility Licensure within the Department of Health for the purpose of licensing a child provider or for determining whether a person associated with a covered health care facility, as defined by the Department of Health by rule, who provides direct care to a child has a substantiated finding of child abuse or neglect.”
2. Page 3, Lines 3–5:  
Delete lines 3–5 and insert:  
“(c)(i) The Department of Health shall:  
(A) designate two persons within the Department of Health to access the licensing part of the management information system; and  
(B) adopt measures to:  
(I) protect the security of the licensing part of the management information system; and  
(II) strictly limit access to the licensing part of the management information system to those designated under Subsection (4)(c)(i)(A).  
(ii) Those designated under Subsection (4)(c)(i)(A) shall receive training from the department with respect to:  
(A) accessing the licensing part of the management information system;  
(B) maintaining strict security; and  
(C) the criminal provisions in Section 62A-4a-412 for the improper release of information.  
(iii) Those designated under Subsection (4)(c)(i)(A):  
(A) are the only ones in the Department of Health with the authority to access the licensing part of management information system; and  
(ii) may only access the licensing part of the management information system in accordance with the provisions of Subsection (4)(a)(ii).”
3. Page 3, Line 20:  
Delete “and”



4. Page 3, Line 21:  
After the semicolon insert:  
“and;  
(iv) covered health care facilities.”
5. Page 4, Line 25:  
Before “statement” insert “hearsay”; and

The Health and Environment Committee reports a favorable recommendation on **S.B. 187**, UTAH COUNCIL ON VICTIMS, by Senator C. Peterson, with the following amendments:

1. Page 1, Line 16:  
Delete “21” and insert “23”
2. Page 2, Line 12:  
Delete “one citizen” and insert “three citizens” and after “governor” delete “to act as chair of the council” and after line 12 insert:  
“(2) The members of the council shall submit the names of three of their members to the governor from which the governor shall appoint one member as chair of the council.”
3. Page 2, Line 16:  
Delete “1/3” and insert “seven of the members”
4. Page 2, Line 17:  
After “term.” delete “1/3” and insert “eight” and after “, and” delete “1/3” and insert “eight”

Renumber remainder of subsections accordingly; and

The Health and Environment Committee reports a favorable recommendation on **S.B. 196**, HIGH LEVEL NUCLEAR WASTE DISPOSAL, by Senator C. Peterson, with the following amendments:

1. Page 10, Line 28:  
After “(c)” delete the rest of the line.
2. Page 10, Line 29:  
Delete “part.” and insert “The Legislature may appropriate the funds in this account to departments of state government as necessary for those departments to carry out their duties to implement this part.”; and

The Health and Environment Committee reports a favorable recommendation on **S.B. 219**, HOUSEHOLD HAZARDOUS WASTE AMENDMENTS, by Senator J. Holmgren; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 236**, FUNDING FOR CLEANUP OF UDOT DUMPSITE, by Representative D. Zolman; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 119**, PROVISIONS FOR HEALTH CARE PROVIDERS, by Representative J. Buffmire, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 309**, CONTROLLED SUBSTANCES ACT AMENDMENTS, by Representative P. Arent, and recommends it be considered read for the second time and placed on the Consent Calendar.

Robert Muhlestein, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 168, S.B. 187, S.B. 196, S.B. 219**, and **H.B. 236** were placed on Second Reading Calendar.

**H.B. 119** and **H.B. 309** were read the second time and placed on Consent Calendar.

\* \* \*

Mr. President: February 20, 1998

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 171**, UNDERGROUND UTILITIES FACILITIES AMENDMENTS, by Senator J. Holmgren; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 24**, PENALTY FOR ABANDONED OR UNATTENDED CAMPFIRE, by Representative D. Hogue.

Alarik Myrin, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 171** and **H.B. 24** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 20, 1998

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 36**, JUROR REIMBURSEMENT, by Representative D. Zolman; and

The Judiciary Committee reports a favorable recommendation on **H.B. 40**, JUDICIAL CONDUCT COMMISSION AMENDMENTS, by Representative G. Cox, with the following amendments:

1. Page 2, Line 4:  
After “two years.” insert “The judges shall be appointed to that the terms expire in staggered two year increments.”
2. Page 2, Line 2 through 2d (Lilac 2-2-98):  
After “four-year term.” delete “THE JUDGES SHALL COORDINATE ATTENDANCE FOR MEETINGS SO THAT, IF POSSIBLE, AT LEAST ONE IS IN ATTENDANCE AT EACH MEETING. IF BOTH JUDGES ARE IN ATTENDANCE AT A MEETING, ONLY ONE MAY BE COUNTED FOR QUORUM PURPOSES AND VOTE ON EACH ISSUE BEFORE THE COMMISSION.”; and

The Judiciary Committee reports a favorable recommendation on **H.B. 211**, SPECIAL SESSION PUBLIC HEARING REQUIREMENTS, by Representative E. Olsen; and

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 25**, PENALTY FOR INTERFERENCE WITH SERVICE OF PROCESS, by Representative J. Arrington, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 46**, JOINDER OF MISDEMEANOR AND FELONY OFFENSES, by Representative S. Barth, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary Committee reports a favorable recommendation on **H.B. 181**, ELECTRONIC POSTING OF NOTICES, by Representative B. Goodfellow, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Judiciary Committee reports a favorable recommendation on **H.B. 243**, RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS, by Representative S. Allen, and recommends it be considered read for the second time and placed on the Consent Calendar.

Craig L. Taylor, Chair

On motion of Senator Holmgren, the committee reports were adopted. **Sub. H.B. 36, H.B. 40, and H.B. 211** were placed on Second Reading Calendar.

**Sub. H.B. 25, Sub. H.B. 46, H.B. 181, and H.B. 243** were read the second time and placed on Consent Calendar.

## SECOND READING CALENDAR

**S.B. 165**, PROPERTY TAXES – ABATEMENT FOR INDIGENT PERSONS, was read the second time. Senator Hillyard explained the bill and it passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Hillyard	Holmgren
Howell	Hull	Mansell	McAllister
Montgomery	Muhlestein	Myrin	Nielson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Tanner	Taylor	Waddoups
Beattie			

**Absent or not voting were:** Senators

Dmitrich	Evans	Jones	Mantes
Mayne	C. Peterson	Suazo	Wharton

\* \* \*

**S.B. 173**, APPRAISER REGISTRATION AND CERTIFICATION, was read the second time. On motion of Senator Howell, the bill was circled.

\* \* \*

**Sub. S.B. 152**, WATER CONSERVANCY DISTRICTS BONDING AUTHORITY, was read the second time. On motion of Senator Stephenson, the bill was circled.

\* \* \*

**S.B. 143**, RECREATIONAL VEHICLE STANDARDS, was read the second time. On motion of Senator Howell, the bill was circled.

\* \* \*

**S.B. 200**, BOATING LAW CHANGES, was read the second time. Senator Tanner explained the bill and it passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Evans	Hillyard
Holmgren	Howell	Hull	Mansell

Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Dmitrich	Jones	Mantes	Suazo
Wharton			

\* \* \*

**S.B. 51**, CRITICAL LAND CONSERVATION REVOLVING LOAN FUND, was read the second time. Senator McAllister explained the bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.****Voting in the affirmative were:** Senators

Blackham	Buhler	Evans	Hillyard
Holmgren	Howell	Hull	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Dmitrich	Jones	Mantes	Suazo
Wharton			

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**Sub. S.B. 153**, ASSISTED LIVING FACILITIES, was read the second time. Senator Muhlestein explained the bill. Senator Muhlestein declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.****Voting in the affirmative were:** Senators

Blackham	Buhler	Evans	Hillyard
Holmgren	Hull	Mansell	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Tanner
Taylor	Waddoups	Beattie	

**Absent or not voting were:** Senators

Dmitrich	Howell	Jones	Mantes
Suazo	Wharton		

\* \* \*

**S.B. 54**, IMMUNITY FOR VOLUNTEERS, was read the second time. Senator Taylor explained the bill.

On motion of Senator Taylor, the following substitute bill replaced the original bill.

**IMMUNITY FOR VOLUNTEERS****2nd Sub. S.B. 54***Craig Taylor*

AN ACT RELATING TO THE JUDICIAL CODE; PROVIDING FOR IMMUNITY FOR VOLUNTEERS UNDER CERTAIN CIRCUMSTANCES; CREATING THE VOLUNTEER INSURANCE ASSISTANCE PROGRAM; CREATING A RESTRICTED ACCOUNT; PROVIDING FOR THE INSURANCE COMMISSIONER TO CONTRACT FOR VOLUNTEER INSURANCE THROUGH A MARKET ASSISTANCE PROGRAM; PROVIDING INSURANCE LIMITS FOR NONPROFIT ORGANIZATIONS AND INDEPENDENT VOLUNTEERS; MAKING TECHNICAL CHANGES; APPROPRIATING \$500,000; AND PROVIDING AN EFFECTIVE DATE.

Senators Steele, Holmgren, Hillyard, Nielson, and Steiner commented. The bill passed on the following roll call:

**Yeas, 18; Nays, 7; Absent, 4.****Voting in the affirmative were:** Senators

Blackham	Evans	Holmgren	Howell
Hull	Mansell	Mantes	McAllister
Montgomery	Muhlestein	Nielson	M. Peterson
Poulton	Stephenson	Tanner	Taylor
Waddoups	Beattie		

**Voting in the negative were:** Senators

Buhler	Dmitrich	Hillyard	Mayne
Myrin	Steiner	Wharton	

**Absent or not voting were:** Senators

Jones	C. Peterson	Steele	Suazo
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On motion of Senator Holmgren, the Senate voted to lift **H.B. 247** from the President, consider it read the second time, under suspension of the rules, and place it at the top of Third Reading Calendar.

On motion of Senator Holmgren, the Senate voted to table **H.B. 247** due to fiscal impact.

\* \* \*

On motion of Senator Mantes, the circle was removed from **S.B. 143**, RECREATIONAL VEHICLE STANDARDS, and it was before the Senate. Senator Mantes explained the bill and it passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steiner	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Blackham	Jones	Steele	Stephenson
Suazo			

\* \* \*

**S.B. 157**, LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS, was read the second time. Senator Howell explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Jones	Myrin	Suazo
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On motion of Senator Dmitrich, the circle was removed from **S.B. 173**, APPRAISER REGISTRATION AND CERTIFICATION, and it was before the Senate. Senator Dmitrich explained the bill and it passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Jones	Mansell	Suazo
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**S.B. 163**, RECRUITMENT AND TRAINING OF FOSTER FAMILIES, was read the second time. Senator Tanner explained the bill and it passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

Dmitrich	Evans	Hillyard	Holmgren
Howell	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Buhler	Jones	Suazo
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**S.B. 52**, PROPERTY TAX RESTRICTION, was read the second time. Senator Poulton explained the bill.



On motion of Senator Poulton, the bill was amended as follows:

1. Page 1, Line 7:  
After "RATE;" insert "PROVIDING EXCEPTIONS TO THE VOTER APPROVAL REQUIREMENT;"
2. Page 4, Line 30:  
After "(5)(a)" delete "For" and insert "Except as provided in Subsection (5)(d), for"
2. Page 5, Line 10:  
After Line 10 insert:  
"(d) Notwithstanding Subsection (5)(a), a school district is not required to obtain voter approval under this Subsection (5) to impose a tax rate that exceeds the certified tax rate:  
(i) under Section 53A-17a-135 if the Legislature increases the minimum basic tax rate under Section 53A-17a-135;  
(ii) under Section 53A-21-103;  
(iii) under Section 53A-16-111;  
(iv) if, on or after January 1, 1997, but on or before December 31, 1997, the school district obtained voter approval to impose the tax rate; or  
(v) if, on or after January 1, 1998, the school district obtains voter approval to impose the tax rate under a statutory provision, other than the provisions of this section, requiring voter approval to impose the tax rate."

The bill passed on the following roll call:

**Yeas, 23; Nays, 4; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Evans	Hillyard
Holmgren	Howell	Mansell	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steiner	Stephenson	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Voting in the negative were:** Senators

Dmitrich	Hull	Mantes	Steele
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**Absent or not voting were:** Senators

Jones	Suazo
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**S.B. 49**, EMINENT DOMAIN VALUATION, was read the second time. On motion of Senator Howell, the bill was circled.

\* \* \*

**S.B. 175**, STATE SETTLEMENT AGREEMENT, was read the second time. Senator C. Peterson explained the bill. Senator C. Peterson declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Hillyard	Jones	Suazo
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**Sub. S.B. 36**, DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT, was read the second time. Senator Howell explained the bill.

On motion of Senator Howell, the bill was circled.

### **THIRD READING CALENDAR**

On motion of Senator Mansell, the circle was removed from **S.B. 70**, JUDGMENT LIEN ON REAL PROPERTY, and it was before the Senate. Senator Mansell explained the bill.

On motion of Senator Mansell, the bill was amended as follows:

1. Page 1, Line 1 (goldenrod copy):  
At the beginning of line 1 delete "JUDGMENT"
2. Page 1, Line 5 (goldenrod copy):  
After "CODE;" insert "MODIFYING DEFINITION OF LIEN;"

3. Page 1, Line 10 (goldenrod copy):  
After line 10 insert:  
"38-12-101, as last amended by Chapter 127, Laws of Utah 1996"
4. Page 1, Line 13 (goldenrod copy):  
After line 13 insert:  
"Section 1. Section 38-12-101 is amended to read:  
38-12-101. Definitions.  
For purposes of this chapter:  
(1) "Lien" means:  
(a) failure to pay moneys owed for property, services, or a notice of interest, a judgment, or any other encumbrance on the title, that becomes a charge against or interest in:  
(i) real property, a building, a structure, or an improvement including any franchise, privilege, appurtenance, machinery, or fixture pertaining to or used in connection with any real property, building, structure, or improvement;  
(ii) personal property; or  
(iii) a judgment, settlement, or compromise; or  
(b) a tax as provided in Section 59-1-302.1, 59-5-108, 59-5-208, 59-11-110, or 59-12-112.  
(2) "Lien" does not mean a charge against or interest in, for failure to pay moneys owed for property, services, or a judgment, any:  
(a) bank account;  
(b) pension; or  
(c) garnishment."

Renumber remaining sections accordingly.

Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Howell	Hull	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steiner	Stephenson	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Blackham	Evans	Jones	Steele
Suazo	Tanner		

**S.B. 70** was transmitted to the House.

## **SECOND READING CALENDAR**

On motion of Senator Howell, the circle was removed from **Sub. S.B. 36**, DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT, and it was before the Senate.

On motion of Senator Howell, the following substitute bill replaced the original bill.

### **DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT**

**Sub. S.B. 36**

*Scott N. Howell*

AN ACT RELATING TO OCCUPATIONS AND PROFESSIONS; REVISING THE REQUIREMENTS FOR LICENSURE BY ENDORSEMENTS; PROVIDING FOR LICENSURE BY EQUIVALENCY; PROVIDING FOR ACCESS TO RELEVANT RECORDS MAINTAINED BY OTHER GOVERNMENT AGENCIES; AUTHORIZING THE USE OF FINGERPRINT CARDS AND BACKGROUND CHECKS FOR APPLICANTS; CREATING THE DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING EDUCATION AND ENFORCEMENT FUND; AND MAKING TECHNICAL CHANGES.

Senator Howell explained the bill. Senators M. Peterson, Beattie, Montgomery, C. Peterson, and Buhler commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Tanner	Taylor
Wharton	Beattie		

**Absent or not voting were:** Senators

Jones	Suazo	Waddoups
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\* \* \*

**S.B. 190**, CREDIT CARD AMENDMENTS, was read the second time. Senator Buhler explained the bill and it passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steiner
Stephenson	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Jones	Steele	Suazo
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\* \* \*

On motion of Senator Taylor, the circle was removed from **S.J.R. 3**, RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS, and it was before the Senate.

On motion of Senator Taylor, the following substitute bill replaced the original bill.

### **RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS**

**Sub. S.J.R. 3**

*Craig Taylor*

A JOINT RESOLUTION OF THE LEGISLATURE PROPOSING TO AMEND THE UTAH CONSTITUTION; ALTERING THE JUDICIAL APPOINTMENT PROCESS; PERMITTING THE GOVERNOR TO REJECT ONE TIME A LIST OF NOMINEES; AND PROVIDING AN EFFECTIVE DATE.

Senator Taylor explained the bill and it passed on the following roll call:

**Yeas, 19; Nays, 5; Absent, 5.**

**Voting in the affirmative were:** Senators

Buhler	Hillyard	Holmgren	Mansell
McAllister	Montgomery	Muhlestein	Myrin

Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Tanner
Taylor	Waddoups	Beattie	

**Voting in the negative were:** Senators

Dmitrich	Howell	Hull	Mayne
Wharton			

**Absent or not voting were:** Senators

Blackham	Evans	Jones	Mantes
Suazo			

\* \* \*

**S.B. 198**, MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS, was read the second time. Senator Dmitrich explained the bill. Senators Muhlestein and Montgomery commented. The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.****Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Howell	Hull	Mantes	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	Poulton	Steele
Steiner	Stephenson	Tanner	Taylor
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham	Evans	Jones	Mansell
M. Peterson	Suazo	Waddoups	

\* \* \*

**S.B. 207**, PROFESSIONAL BOXING ACT AMENDMENTS, was read the second time. On motion of Senator Hillyard, the bill was circled.

\* \* \*

**S.B. 56**, BOW HUNTER CERTIFICATION, was read the second time. On motion of Senator Howell, the bill was circled.

\* \* \*

**S.B. 205**, DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS, was read the second time.

On motion of Senator Myrin, the bill was amended as follows:

1. Page 1, Lines 23–27:  
Delete lines 23 through 27 and insert:

“(c) “residential area” means land that is not used for an agricultural use and is:

(i)(A) within the boundaries of a city or town; and

(B) less than five contiguous acres; or

(ii)(A) within a subdivision for which the county has approved a subdivision plat under Title 17, Chapter 27, Part 8, Subdivisions; and

(B) less than two contiguous acres; or

(iii) not located in whole or in part in an agricultural protection area created under Title 17, Chapter 41, Agricultural Protection Area.”

Senator Montgomery declared a conflict of interest. Senator Myrin explained the bill and it passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

Buhler	Hillyard	Holmgren	Howell
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Tanner	Taylor
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham	Dmitrich	Evans	Hull
Jones	Suazo	Waddoups	

\* \* \*

On motion of Senator C. Peterson and at 4:15 p.m., the Senate adjourned until 9:30 a.m., Monday, February 23, 1998.





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Signed by the President and returned to the House . . . . .	788 . . .
<b>Sub. H.B. 76 -- UNCLAIMED PROPERTY AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	593 . . .
Assigned to standing committee . . . . .	798 . . .
Placed on calendar . . . . .	944 . . .
<b>H.B. 77 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>D. Ure</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	294 . . .
Assigned to standing committee . . . . .	840 . . .
<b>Sub. H.B. 77 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>D. Ure</i>)</b>	
Placed on calendar . . . . .	944 . . .
Substituted . . . . .	942 . . .
<b>H.B. 78 -- TESTING PERIOD FOR HEARING AIDS (<i>L. Pace</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	223 . . .
Assigned to standing committee . . . . .	311 . . .
<b>H.B. 80 -- MEETINGS OF INTERIM COMMITTEES (<i>L. Frandsen</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	344 . . .
Assigned to standing committee . . . . .	840 . . .
<b>H.B. 81 -- MOTIONS TO VACATE EX PARTE PROTECTIVE ORDERS (<i>P. Larson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	652 . . .
Assigned to standing committee . . . . .	840 . . .
<b>H.B. 82 -- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	457 . . .
Assigned to standing committee . . . . .	605 . . .
Placed on calendar . . . . .	828 . . .
Amendments . . . . .	828 . . .
Read the second time . . . . .	951 . . .
Tabled . . . . .	952 . . .
<b>H.B. 83 -- CHILD CARE TASK FORCE (<i>S. Allen</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	868 . . .
Assigned to standing committee . . . . .	939 . . .
<b>H.B. 84 -- INSPECTION OF VITAL RECORDS (<i>D. Zolman</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	441 . . .
Assigned to standing committee . . . . .	605 . . .
Placed on calendar . . . . .	870 . . .

	Read the second time . . . . .	870
	Read the third time . . . . .	1061
	Signed by the President and returned to the House . . . . .	1061
<b>Sub. H.B. 86 -- HEALTH INSURANCE - PRIMARY CARE PROVIDER (<i>J. Buffnire</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	381
	Assigned to standing committee . . . . .	557
	Placed on calendar . . . . .	711
	Read the second time . . . . .	928
	Read the third time . . . . .	989
	Signed by the President and returned to the House . . . . .	990
<b>H.B. 87 -- APPROPRIATION FOR CAPITOL HILL PROJECTS (<i>R. Becker</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	1060
	Assigned to standing committee . . . . .	1077
<b>H.B. 88 -- RECORDING OF DOCUMENTS (<i>T. Hatch</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	357
	Assigned to standing committee . . . . .	508
	Placed on calendar . . . . .	831
	Read the second time . . . . .	952
	Read the third time . . . . .	998
	Signed by the President and returned to the House . . . . .	998
<b>H.B. 89 -- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES (<i>K. Bryson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	441
	Assigned to standing committee . . . . .	556
	Placed on calendar . . . . .	828
	Read the second time . . . . .	948
	Read the third time . . . . .	996
	Signed by the President and returned to the House . . . . .	996
<b>Sub. H.B. 90 -- MAIL BOX DAMAGE AND MAIL THEFT (<i>B. Goodfellow</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	707
	Assigned to standing committee . . . . .	887
	Placed on calendar . . . . .	1081
<b>H.B. 91 -- REGULATION OF SIGNS IN COMMUNITIES (<i>B. Johnson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	344
	Assigned to standing committee . . . . .	409
	Placed on calendar . . . . .	714
	Read the second time . . . . .	933
	Read the third time . . . . .	991
	Circled . . . . .	991
	Uncircled . . . . .	1001
	Signed by the President and returned to the House . . . . .	1001
<b>H.B. 92 -- SEXUAL OFFENSES WITHOUT CONSENT OF VICTIM (<i>K. Bryson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	593
	Assigned to standing committee . . . . .	798
	Placed on calendar . . . . .	944
<b>H.B. 94 -- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES (<i>D. Bowman</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	441
	Assigned to standing committee . . . . .	606
	Placed on calendar . . . . .	831
	Read the second time . . . . .	952
	Tabled . . . . .	953
<b>Sub. H.B. 95 -- LOCAL GOVERNMENT SUBDIVISION ORDINANCES (<i>M. Stephens</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	441
	Assigned to standing committee . . . . .	798
<b>H.B. 96 -- PHARMACY PRACTICE ACT AMENDMENTS (<i>P. Arent</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	357
	Assigned to standing committee . . . . .	409
	Placed on calendar . . . . .	584
	Read the second time . . . . .	594
	Read the third time . . . . .	785
	Signed by the President and returned to the House . . . . .	785
<b>Sub. H.B. 98 -- AUTOMATIC EXTERNAL DEFIBRILLATOR (<i>J. Valentine</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	916
	Assigned to standing committee . . . . .	939
<b>H.B. 99 -- SENTENCING CREDIT FOR GOOD BEHAVIOR (<i>K. Bryson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	652
	Assigned to standing committee . . . . .	840
	Placed on calendar . . . . .	944
<b>Sub. H.B. 100 -- UTAH SUMMER GAMES APPROPRIATION (<i>D. Bowman</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	357
	Assigned to standing committee . . . . .	508
	Placed on calendar . . . . .	712
	Read the second time . . . . .	931
	Tabled . . . . .	932
<b>Sub. H.B. 101 -- POSTING ON MOTOR AND SPECIAL FUEL PUMPS (<i>G. Way</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	916
	Assigned to standing committee . . . . .	1002
<b>H.B. 103 -- ETHIC LAW AMENDMENTS (<i>M. Stephens</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	593
	Assigned to standing committee . . . . .	798
<b>Sub. H.B. 104 -- CONSUMER HEALTH CARE STUDY (<i>T. Beck</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	826
	Assigned to standing committee . . . . .	887
	Placed on calendar . . . . .	1007
<b>Sub. H.B. 107 -- COMPENSATORY SERVICE (<i>B. King</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	880
	Assigned to standing committee . . . . .	939
<b>H.B. 110 -- SALES TAX EXEMPTION FOR SEASONAL DESTINATION AMUSEMENT PARKS (<i>M. Dillree</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	1060

	Assigned to standing committee .....	1077.
<b>Sub. H.B. 111</b> -- AGING SERVICES AMENDMENTS ( <i>J. Haymond</i> )		
	Read for the first time and referred to the President of the Senate .....	1060
	Assigned to standing committee .....	1077.
<b>H.B. 112</b> -- UNDERGROUND STORAGE TANK ASSURANCE AMENDMENTS ( <i>B. Wright</i> )		
	Read for the first time and referred to the President of the Senate .....	652
	Assigned to standing committee .....	797.
	Placed on calendar .....	917.
<b>H.B. 113</b> -- UNDERGROUND STORAGE TANK PROGRAM AMENDMENTS ( <i>B. Wright</i> )		
	Read for the first time and referred to the President of the Senate .....	652
	Assigned to standing committee .....	797.
	Placed on calendar .....	917.
<b>Sub. H.B. 117</b> -- INFORMATION TECHNOLOGY SERVICES STUDY APPROPRIATION ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	780.
	Assigned to standing committee .....	840.
<b>H.B. 119</b> -- PROVISIONS FOR HEALTH CARE PROVIDERS ( <i>J. Buffmire</i> )		
	Read for the first time and referred to the President of the Senate .....	707.
	Assigned to standing committee .....	797.
	Placed on calendar .....	1084.
	Read the second time .....	1084.
<b>H.B. 123</b> -- NOT A DROP AMENDMENTS ( <i>D. Bush</i> )		
	Read for the first time and referred to the President of the Senate .....	725.
	Assigned to standing committee .....	840.
	Placed on calendar .....	942.
	Read the second time .....	942.
<b>H.B. 128</b> -- DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT BIDDING PROCESS ( <i>R. Short</i> )		
	Read for the first time and referred to the President of the Senate .....	916.
	Assigned to standing committee .....	1001.
<b>H.B. 129</b> -- FORT DOUGLAS MILITARY MUSEUM ( <i>W. Harper</i> )		
	Read for the first time and referred to the President of the Senate .....	1006
	Assigned to standing committee .....	1077.
<b>H.B. 130</b> -- CONTROLLED SUBSTANCES PRECURSOR AMENDMENTS ( <i>A. Tyler</i> )		
	Read for the first time and referred to the President of the Senate .....	880.
	Assigned to standing committee .....	939.
<b>H.B. 131</b> -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS ( <i>A. Tyler</i> )		
	Read for the first time and referred to the President of the Senate .....	916.
	Assigned to standing committee .....	1002.
<b>H.B. 133</b> -- EFFECTIVE LAW ENFORCEMENT ( <i>J. Swallow</i> )		
	Read for the first time and referred to the President of the Senate .....	1060
	Assigned to standing committee .....	1077.
<b>H.B. 146</b> -- HABITUAL VIOLENT OFFENDER DEFINITIONS ( <i>N. Hendrickson</i> )		
	Read for the first time and referred to the President of the Senate .....	880.
	Assigned to standing committee .....	939.
<b>H.B. 148</b> -- COHABITANT ABUSE ACT AMENDMENTS ( <i>P. Larson</i> )		
	Read for the first time and referred to the President of the Senate .....	826.
	Assigned to standing committee .....	887.
	Placed on calendar .....	1007.
<b>H.B. 150</b> -- COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS ( <i>J. Seltz</i> )		
	Read for the first time and referred to the President of the Senate .....	916.
	Assigned to standing committee .....	1077.
<b>H.B. 158</b> -- VOTER REGISTRATION AMENDMENTS ( <i>J. Swallow</i> )		
	Read for the first time and referred to the President of the Senate .....	604.
	Assigned to standing committee .....	840.
<b>H.B. 159</b> -- WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS ( <i>J. Valentine</i> )		
	Read for the first time and referred to the President of the Senate .....	916.
	Assigned to standing committee .....	1002.
<b>H.B. 162</b> -- UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	916.
	Assigned to standing committee .....	1002.
<b>Sub. H.B. 173</b> -- COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN ( <i>N. Stephens</i> )		
	Read for the first time and referred to the President of the Senate .....	441.
	Assigned to standing committee .....	709.
	Placed on calendar .....	919.
<b>H.B. 174</b> -- WINDOW TINTING AMENDMENTS ( <i>D. Bush</i> )		
	Read for the first time and referred to the President of the Senate .....	152.
	Assigned to standing committee .....	178.
	Placed on calendar .....	296.
	Read the second time .....	452.
	Read the third time .....	498.
	Signed by the President and returned to the House .....	498.
<b>H.B. 175</b> -- TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP ( <i>J. Haymond</i> )		
	Read for the first time and referred to the President of the Senate .....	391.
	Assigned to standing committee .....	508.
	Placed on calendar .....	1012.
<b>H.B. 176</b> -- EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ( <i>M. Dayton</i> )		
	Read for the first time and referred to the President of the Senate .....	294.
	Assigned to standing committee .....	363.
	Placed on calendar .....	492.
	Read the second time .....	666.
	Read the third time .....	718.
	Signed by the President and returned to the House .....	719.
<b>H.B. 177</b> -- COLLECTION OF UNIFORM MOTOR VEHICLE FEES AMENDMENT ( <i>D. Bush</i> )		
	Read for the first time and referred to the President of the Senate .....	593.
	Assigned to standing committee .....	709.
<b>H.B. 178</b> -- TASK FORCE ON WHISTLEBLOWER PROTECTIONS ( <i>A. Bradshaw</i> )		
	Read for the first time and referred to the President of the Senate .....	593.

	Assigned to standing committee .....	798
<b>H.B. 179</b> -- TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS ( <i>K. Johnson</i> )		
	Read for the first time and referred to the President of the Senate .....	136
	Assigned to standing committee .....	178
	Placed on calendar .....	259
	Read the second time .....	450
	Read the third time .....	496
	Signed by the President and returned to the House .....	496
<b>H.B. 180</b> -- EXTENSION OF GAS SERVICE TERRITORIES ( <i>T. Hatch</i> )		
	Read for the first time and referred to the President of the Senate .....	177
	Assigned to standing committee .....	409
	Placed on calendar .....	828
	Read the second time .....	948
	Read the third time .....	996
	Circled .....	996
	Uncircled .....	1068
	Signed by the President and returned to the House .....	1069
<b>H.B. 181</b> -- ELECTRONIC POSTING OF NOTICES ( <i>B. Goodfellow</i> )		
	Read for the first time and referred to the President of the Senate .....	114
	Assigned to standing committee .....	153
	Placed on calendar .....	1085
	Read the second time .....	1085
<b>H.B. 182</b> -- CLASS SIZE REDUCTION ( <i>L. Frandsen</i> )		
	Placed on calendar .....	989
<b>H.B. 182</b> -- CLASS SIZE REDUCTION IN GRADES 7-8 ( <i>L. Frandsen</i> )		
	Read for the first time and referred to the President of the Senate .....	604
	Assigned to standing committee .....	709
<b>H.B. 183</b> -- QUICK COURT AMENDMENTS ( <i>S. Allen</i> )		
	Read for the first time and referred to the President of the Senate .....	166
	Assigned to standing committee .....	205
<b>H.B. 184</b> -- EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS ( <i>A. Tyler</i> )		
	Read for the first time and referred to the President of the Senate .....	166
	Assigned to standing committee .....	205
	Placed on calendar .....	259
	Read the second time .....	259
	Read the third time .....	395
	Signed by the President and returned to the House .....	396
<b>Sub. H.B. 186</b> -- PRIVACY TASK FORCE ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	457
	Assigned to standing committee .....	798
<b>H.B. 187</b> -- PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	81
	Assigned to standing committee .....	125
	Placed on calendar .....	194
	Read the second time .....	448
	Read the third time .....	494
	Signed by the President and returned to the House .....	495
<b>H.B. 190</b> -- FELON VOTING RESTRICTIONS ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate .....	344
	Assigned to standing committee .....	557
	Placed on calendar .....	944
<b>H.B. 191</b> -- CORRECTIONAL OFFICER AMENDMENT ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	177
	Assigned to standing committee .....	205
	Placed on calendar .....	494
	Read the second time .....	720
	Read the third time .....	785
	Transmitted to the House .....	795
<b>H.B. 192</b> -- DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	177
	Assigned to standing committee .....	205
	Placed on calendar .....	494
	Read the second time .....	720
	Tabled .....	721
<b>H.B. 193</b> -- ELECTION LAW - SUBSTANTIVE REVISIONS ( <i>L. Nelson</i> )		
	Read for the first time and referred to the President of the Senate .....	542
	Assigned to standing committee .....	606
	Placed on calendar .....	831
	Read the second time .....	953
	Read the third time .....	999
	Signed by the President and returned to the House .....	999
<b>Sub. H.B. 194</b> -- AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES ( <i>B. Allen</i> )		
	Read for the first time and referred to the President of the Senate .....	542
	Assigned to standing committee .....	709
<b>H.B. 195</b> -- SPECIAL DISTRICTS AMENDMENTS ( <i>D. Ure</i> )		
	Read for the first time and referred to the President of the Senate .....	93
	Assigned to standing committee .....	125
	Read the third time .....	595
	Circled .....	595
	Uncircled .....	597
	Signed by the President and returned to the House .....	597
<b>H.B. 196</b> -- RETIREMENT OFFICE AMENDMENTS ( <i>S. Koehn</i> )		
	Read for the first time and referred to the President of the Senate .....	114
	Assigned to standing committee .....	153
	Read the second time .....	661
	Read the third time .....	717
	Circled .....	717
<b>H.B. 198</b> -- PUBLIC SAFETY - NONCONTRIBUTORY RETIREMENT SYSTEM OPTION ( <i>S. Koehn</i> )		
	Read for the first time and referred to the President of the Senate .....	780

	Assigned to standing committee . . . . .	840 . .
<b>H.B. 200</b> -- INCOME TAX -- ELECTION CAMPAIGN FUND DESIGNATIONS ( <i>R. Short</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	136 . .
	Assigned to standing committee . . . . .	178 . .
	Placed on calendar . . . . .	345 . .
	Read the second time . . . . .	454 . .
	Tabled . . . . .	455 . .
<b>H.B. 201</b> -- PROPERTY TAX -- CIRCUIT BREAKER AMENDMENTS ( <i>W. Harper</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	81 . .
	Assigned to standing committee . . . . .	125 . .
	Read the second time . . . . .	448 . .
	Read the third time . . . . .	495 . .
	Signed by the President and returned to the House . . . . .	495 . .
<b>H.B. 202</b> -- TRANSPORTATION CODE RECODIFICATION ( <i>M. Dillree</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	118 . .
	Assigned to standing committee . . . . .	153 . .
	Placed on calendar . . . . .	224 . .
	Read the second time . . . . .	449 . .
	Read the third time . . . . .	495 . .
	Signed by the President and returned to the House . . . . .	496 . .
<b>H.B. 203</b> -- TRUTH IN TAXATION HEARINGS ( <i>R. Short</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	114 . .
	Assigned to standing committee . . . . .	153 . .
	Placed on calendar . . . . .	260 . .
	Read the second time . . . . .	260 . .
	Read the third time . . . . .	398 . .
	Signed by the President and returned to the House . . . . .	397 . .
<b>Sub. H.B. 205</b> -- INSURANCE COVERAGE FOR METABOLIC DISEASE ( <i>T. Beck</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	114 . .
	Assigned to standing committee . . . . .	272 . .
	Placed on calendar . . . . .	394 . .
	Read the second time . . . . .	458 . .
	Read the third time . . . . .	501 . .
	Signed by the President and returned to the House . . . . .	502 . .
<b>Sub. H.B. 206</b> -- ECO-TERRORISM PROHIBITION AND PENALTIES ( <i>D. Iverson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	492 . .
	Assigned to standing committee . . . . .	605 . .
	Placed on calendar . . . . .	783 . .
	Amendments . . . . .	783, 950 . .
	Read the second time . . . . .	947 . .
	Read the third time . . . . .	997 . .
	Circled . . . . .	947 . .
	Uncircled . . . . .	950 . .
	Transmitted to the House . . . . .	997 . .
	Signed by the President and returned to the House . . . . .	1075 . .
<b>H.B. 207</b> -- ENVIRONMENTAL CRIMES AMENDMENTS ( <i>B. Wright</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	542 . .
	Assigned to standing committee . . . . .	605 . .
	Placed on calendar . . . . .	870 . .
<b>H.B. 208</b> -- UNEMPLOYMENT INSURANCE AMENDMENTS ( <i>J. Alexander</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	725 . .
	Assigned to standing committee . . . . .	840 . .
<b>H.B. 209</b> -- APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	223 . .
	Assigned to standing committee . . . . .	272 . .
	Placed on calendar . . . . .	345 . .
	Read the second time . . . . .	455 . .
	Tabled . . . . .	455 . .
<b>H.B. 210</b> -- AFFORDABLE HOUSING AMENDMENTS ( <i>W. Harper</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	223 . .
	Assigned to standing committee . . . . .	272 . .
	Placed on calendar . . . . .	594 . .
	Read the second time . . . . .	727 . .
	Tabled . . . . .	728 . .
<b>H.B. 211</b> -- SPECIAL SESSION PUBLIC HEARING REQUIREMENTS ( <i>E. Olsen</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	294 . .
	Assigned to standing committee . . . . .	840 . .
	Placed on calendar . . . . .	1085 . .
<b>H.B. 212</b> -- NAVAJO REVITALIZATION FUND BOARD ( <i>R. Johnson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	357 . .
	Assigned to standing committee . . . . .	508 . .
	Placed on calendar . . . . .	831 . .
	Read the second time . . . . .	953 . .
	Read the third time . . . . .	1064 . .
	Circled . . . . .	953 . .
	Uncircled . . . . .	1013 . .
	Signed by the President and returned to the House . . . . .	1065 . .
<b>H.B. 213</b> -- NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	177 . .
	Assigned to standing committee . . . . .	205 . .
	Placed on calendar . . . . .	293 . .
	Read the third time . . . . .	497 . .
	Transmitted to the House . . . . .	451 . .
	Signed by the President and returned to the House . . . . .	498 . .
<b>H.B. 214</b> -- MOTOR VEHICLE IDENTIFICATION ( <i>J. Tanner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	136 . .
	Assigned to standing committee . . . . .	178 . .
	Placed on calendar . . . . .	296 . .
	Read the second time . . . . .	453 . .



Read the third time . . . . .	498
Signed by the President and returned to the House . . . . .	499
<b>H.B. 215 -- ENFORCEMENT OF COURT'S RESTITUTION ORDER (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	783
Read the second time . . . . .	783
Read the third time . . . . .	920
Signed by the President and returned to the House . . . . .	921
<b>Sub. H.B. 216 -- SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	312
<b>H.B. 217 -- EDGE OF THE CEDARS STATE PARK ACCESS ROAD (<i>K. Johnson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	395
Read the second time . . . . .	459
Read the third time . . . . .	717
Circled . . . . .	459
Uncircled . . . . .	662
Signed by the President and returned to the House . . . . .	718
<b>H.B. 219 -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	273
<b>Sub. H.B. 219 -- RESIDENCE LIEN RECOVERY FUND AMENDMENTS (<i>M. Dillree</i>)</b>	
Signed by the President and returned to the House . . . . .	1059
<b>2nd Sub. H.B. 219 -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN (<i>M. Dillree</i>)</b>	
Substituted . . . . .	714
Read the first time . . . . .	714
<b>2nd Sub. H.B. 219 -- RESIDENCE LIEN RECOVERY FUND AMENDMENTS (<i>M. Dillree</i>)</b>	
Placed on calendar . . . . .	714
Read the second time . . . . .	933
Read the third time . . . . .	992
Transmitted to the House . . . . .	992
<b>H.B. 220 -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	296
Read the second time . . . . .	296
Read the third time . . . . .	443
Signed by the President and returned to the House . . . . .	443
<b>H.B. 221 -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION (<i>B. Wright</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	394
Read the second time . . . . .	458
Read the third time . . . . .	502
Signed by the President and returned to the House . . . . .	502
<b>H.B. 222 -- BOILER INSPECTION AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	295
Read the second time . . . . .	295
Read the third time . . . . .	442
Signed by the President and returned to the House . . . . .	443
<b>H.B. 223 -- OFFENDER EXPENSES AMENDMENTS (<i>P. Buckner</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	871
Read the second time . . . . .	871
Read the third time . . . . .	1062
Signed by the President and returned to the House . . . . .	1062
<b>H.B. 224 -- HEALTH CARE ASSISTANT REGISTRATION ACT (<i>J. Haymond</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	394
Read the second time . . . . .	394
Read the third time . . . . .	789
Circled . . . . .	721
Uncircled . . . . .	728
Signed by the President and returned to the House . . . . .	877
<b>H.B. 225 -- JURISDICTION IN UTAH COURTS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	871
Read the second time . . . . .	871
Read the third time . . . . .	1063
Signed by the President and returned to the House . . . . .	1063
<b>H.B. 226 -- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR (<i>M. Dayton</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	394
Read the second time . . . . .	394
Read the third time . . . . .	547
Signed by the President and returned to the House . . . . .	547
<b>Sub. H.B. 227 -- SPECIAL DISTRICT ELECTIONS (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	508

Placed on calendar .....	714, 837
Amendments .....	714, 868, 1014, 1066
Read the second time .....	953
Read the third time .....	1066
Circled .....	953, 1066, 1068
Uncircled .....	1014, 1068, 1074
Transmitted to the House .....	1074
<b>H.B. 229</b> -- MEMBERSHIP ON UTAH SPORTS AUTHORITY ( <i>J. Tanner</i> ) .....	
Read for the first time and referred to the President of the Senate .....	166
Assigned to standing committee .....	362
Placed on calendar .....	594
Read the second time .....	728
Read the third time .....	788
<b>H.B. 232</b> -- STATUTE OF LIMITATIONS ( <i>P. Buckner</i> ) .....	
Placed on calendar .....	871
<b>Sub. H.B. 232</b> -- STATUTE OF LIMITATIONS ( <i>P. Buckner</i> ) .....	
Read for the first time and referred to the President of the Senate .....	235
Assigned to standing committee .....	363
Read the second time .....	871
Read the third time .....	1063
Signed by the President and returned to the House .....	1064
<b>H.B. 233</b> -- ANTIDISCRIMINATION ADVISORY COUNCIL ( <i>G. Adair</i> ) .....	
Read for the first time and referred to the President of the Senate .....	223
Assigned to standing committee .....	409
Placed on calendar .....	545
Read the second time .....	726
Read the third time .....	786
Signed by the President and returned to the House .....	787
<b>H.B. 234</b> -- SCHOOL CONSTRUCTION LIMIT AMENDMENT ( <i>J. Haymond</i> ) .....	
Read for the first time and referred to the President of the Senate .....	880
Assigned to standing committee .....	939
<b>H.B. 235</b> -- CONSUMER CREDIT CODE AMENDMENTS ( <i>K. Garn</i> ) .....	
Read for the first time and referred to the President of the Senate .....	1076
<b>H.B. 236</b> -- FUNDING FOR CLEANUP OF UDOT DUMPSITE ( <i>D. Zolman</i> ) .....	
Read for the first time and referred to the President of the Senate .....	652
Assigned to standing committee .....	737
Placed on calendar .....	1084
<b>H.B. 237</b> -- GROWTH IMPACT HIGHWAY AMENDMENTS ( <i>T. Hatch</i> ) .....	
Read for the first time and referred to the President of the Senate .....	357
Assigned to standing committee .....	606
Placed on calendar .....	781
Read the second time .....	935
Read the third time .....	998
Circled .....	935, 998
Uncircled .....	951, 1003
Signed by the President and returned to the House .....	1003
<b>H.B. 238</b> -- TRANSIT DISTRICT AUTHORITY ( <i>R. Bigelow</i> ) .....	
Read for the first time and referred to the President of the Senate .....	177
Assigned to standing committee .....	312
Placed on calendar .....	547
Read the second time .....	727
Read the third time .....	788
Signed by the President and returned to the House .....	788
<b>2nd Sub. H.B. 239</b> -- CHILD WELFARE AMENDMENTS ( <i>J. Haymond</i> ) .....	
Read for the first time and referred to the President of the Senate .....	1060
Assigned to standing committee .....	1077
<b>H.B. 240</b> -- UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER ( <i>T. Rowan</i> ) .....	
Read for the first time and referred to the President of the Senate .....	441
Assigned to standing committee .....	556
<b>Sub. H.B. 241</b> -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> ) .....	
Read for the first time and referred to the President of the Senate .....	344
Assigned to standing committee .....	556
Placed on calendar .....	712
Read the second time .....	712
Read the third time .....	872
Signed by the President and returned to the House .....	872
<b>H.B. 242</b> -- REVOCATION OF CONCEALED FIREARM PERMIT AMENDMENTS ( <i>S. Barth</i> ) .....	
Read for the first time and referred to the President of the Senate .....	593
Assigned to standing committee .....	798
Placed on calendar .....	869
Read the second time .....	954
Circled .....	954
<b>H.B. 243</b> -- RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS ( <i>S. Allen</i> ) .....	
Read for the first time and referred to the President of the Senate .....	593
Assigned to standing committee .....	709
Placed on calendar .....	1085
Read the second time .....	1085
<b>H.B. 244</b> -- DUI PENALTIES AMENDMENT ( <i>P. Buckner</i> ) .....	
Read for the first time and referred to the President of the Senate .....	357
Assigned to standing committee .....	509
Placed on calendar .....	781
Read the second time .....	935
Read the third time .....	993
Signed by the President and returned to the House .....	993
<b>H.B. 245</b> -- UTAH BOTANICAL CENTER APPROPRIATION ( <i>M. Dillree</i> ) .....	
Read for the first time and referred to the President of the Senate .....	492
Assigned to standing committee .....	557
Placed on calendar .....	712

Read the second time . . . . .	929
Tabled . . . . .	929
<b>H.B. 247 -- REVENUES FOR THE STATE SCHOOL FUND (D. Iverson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235, 1060, 1076
Assigned to standing committee . . . . .	311
Placed on calendar . . . . .	493, 597, 1089
Read the second time . . . . .	493, 729, 1089
Read the third time . . . . .	789
Tabled . . . . .	1089
Recalled . . . . .	931
Signed by the President and returned to the House . . . . .	789
<b>H.B. 248 -- APPROPRIATION FOR SUBMARINE MEMORIAL (D. Zolman)</b>	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	543
Read the second time . . . . .	722
Tabled . . . . .	722
<b>H.B. 249 -- CLARIFICATION ON PROBATION LIMITATIONS (G. Curtis)</b>	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	656
Read the second time . . . . .	656
Read the third time . . . . .	831
Signed by the President and returned to the House . . . . .	831
<b>H.B. 251 -- DISABILITY CENTER TRUST FUND AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the President of the Senate . . . . .	457
Assigned to standing committee . . . . .	557
Placed on calendar . . . . .	712
Read the second time . . . . .	932
Read the third time . . . . .	991
Circled . . . . .	991
Uncircled . . . . .	995
Signed by the President and returned to the House . . . . .	995
<b>H.B. 252 -- WATER QUALITY ACT AMENDMENTS (D. Ure)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	493
Read the second time . . . . .	493
Read the third time . . . . .	657
Signed by the President and returned to the House . . . . .	657
<b>H.B. 253 -- VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS (G. Cox)</b>	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	492
Read the second time . . . . .	665
Read the third time . . . . .	718
Signed by the President and returned to the House . . . . .	718
<b>H.B. 256 -- RURAL ENTERPRISE ZONES (B. Evans)</b>	
Read for the first time and referred to the President of the Senate . . . . .	780
Assigned to standing committee . . . . .	840
Placed on calendar . . . . .	1081
<b>H.B. 258 -- GAMBLING AMENDMENTS (B. Chard)</b>	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	783
Substituted . . . . .	955
Read the second time . . . . .	947
Circled . . . . .	947
Uncircled . . . . .	955
<b>Sub. H.B. 258 -- GAMBLING AMENDMENTS (B. Chard)</b>	
Read the third time . . . . .	1000
Transmitted to the House . . . . .	1001
Signed by the President and returned to the House . . . . .	1059
<b>H.B. 259 -- SALE OF VEHICLE (B. Allen)</b>	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	408
Placed on calendar . . . . .	941
Read the second time . . . . .	941
<b>H.B. 260 -- PUBLIC EDUCATION SERVICES APPROPRIATION (J. Gowans)</b>	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	508
Placed on calendar . . . . .	595
Read the second time . . . . .	729
Tabled . . . . .	730
<b>H.B. 261 -- MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES (R. Killpack)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	547
Read the second time . . . . .	547
Read the third time . . . . .	716
Signed by the President and returned to the House . . . . .	717
<b>H.B. 264 -- ADOPTION ACT AMENDMENTS (R. Killpack)</b>	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	508
Placed on calendar . . . . .	712
Read the second time . . . . .	932
Read the third time . . . . .	991
Signed by the President and returned to the House . . . . .	991
<b>H.B. 267 -- SEX ABUSE OF A CHILD (J. Murray)</b>	
Read for the first time and referred to the President of the Senate . . . . .	441

Assigned to standing committee	557
Placed on calendar	712
Amendments	712
Read the second time	932
Tabled	933
<b>H.B. 270 -- CHILD SUPPORT FOR ADULT CHILDREN (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the President of the Senate	916
Assigned to standing committee	1002
<b>H.B. 272 -- INMATE PRODUCTIVITY AND WORK SKILLS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the President of the Senate	593
Assigned to standing committee	798
Placed on calendar	869
Amendments	869
Read the second time	954
Read the third time	999
Transmitted to the House	999
Signed by the President and returned to the House	1075
<b>H.B. 273 -- WATER EXCHANGE APPLICATIONS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the President of the Senate	294
Referred to the President of the Senate	357
Assigned to standing committee	409
Returned to the House	317
<b>H.B. 274 -- INFORMATION TECHNOLOGY STRUCTURE AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the President of the Senate	604
Assigned to standing committee	886
<b>H.B. 275 -- ANNEXATION OF AGRICULTURE PROTECTION AREAS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the President of the Senate	542
Assigned to standing committee	709
<b>Sub. H.B. 276 -- CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the President of the Senate	357
Assigned to standing committee	509
Placed on calendar	715
Read the second time	934
Circled	934
Uncircled	946
Tabled	947
<b>H.B. 277 -- LIMITED LIABILITY COMPANY AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the President of the Senate	457
Assigned to standing committee	556
Placed on calendar	941
Read the second time	941
<b>H.B. 278 -- VEHICLE REGISTRATION REQUIREMENTS (<i>C. Saunders</i>)</b>	
Read for the first time and referred to the President of the Senate	593
Assigned to standing committee	798
Placed on calendar	869, 991
Amendments	869
Read the second time	954
Read the third time	991
Tabled	955, 991
<b>H.B. 279 -- AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND (<i>G. Adair</i>)</b>	
Read for the first time and referred to the President of the Senate	988
Assigned to standing committee	1002
<b>H.B. 280 -- WORKERS' COMPENSATION INSURANCE AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the President of the Senate	492
Assigned to standing committee	557
Placed on calendar	782
Amendments	782
Read the second time	944
Read the third time	994
Transmitted to the House	994
Signed by the President and returned to the House	1075
<b>H.B. 281 -- PROOF OF APPROPRIATION REQUIREMENTS (<i>M. Styler</i>)</b>	
Read for the first time and referred to the President of the Senate	344
Assigned to standing committee	508
Placed on calendar	655
Read the second time	731
Read the third time	790
Signed by the President and returned to the House	790
<b>H.B. 282 -- AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS (<i>L. Frandsen</i>)</b>	
Read for the first time and referred to the President of the Senate	457
Assigned to standing committee	886
<b>H.B. 283 -- ICE CREAM AND MILK DISPENSER REQUIREMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the President of the Senate	593
Assigned to standing committee	709
Placed on calendar	870
Read the second time	870
Read the third time	1061
Signed by the President and returned to the House	1062
<b>Sub. H.B. 284 -- APPROPRIATION FOR BRIDGERLAND ICE ARENA (<i>C. Butters</i>)</b>	
Read for the first time and referred to the President of the Senate	780
Assigned to standing committee	887
<b>H.B. 285 -- APPROPRIATION FOR COUNTY LAND USE PLANS (<i>D. Iverson</i>)</b>	
Read for the first time and referred to the President of the Senate	780
Assigned to standing committee	887
<b>H.B. 286 -- GUN EDUCATION FOR ELEMENTARY SCHOOLS (<i>B. Holladay</i>)</b>	
Read for the first time and referred to the President of the Senate	707
Assigned to standing committee	886
<b>H.B. 290 -- ENGINEER LICENSE AMENDMENTS (<i>M. Dilltree</i>)</b>	
Read for the first time and referred to the President of the Senate	652

	Assigned to standing committee . . . . .	797
	Placed on calendar . . . . .	941
	Read the second time . . . . .	941
<b>H.B. 291</b> -- HIGHER EDUCATION TUITION WAIVERS ( <i>J. Hickman</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780
	Assigned to standing committee . . . . .	840
<b>H.B. 292</b> -- UTAH NATIONAL GUARD TUITION ASSISTANCE ( <i>B. Johnson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	542
	Assigned to standing committee . . . . .	709
<b>H.B. 294</b> -- APPROPRIATION FOR ROY MUSEUM ( <i>G. Adair</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	441
	Assigned to standing committee . . . . .	557
	Placed on calendar . . . . .	712
	Amendments . . . . .	711
	Read the second time . . . . .	929
	Tabled . . . . .	930
<b>H.B. 295</b> -- METROPOLITAN PUBLIC SAFETY TASK FORCE ( <i>P. Buckner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	593
	Assigned to standing committee . . . . .	798
<b>H.B. 296</b> -- MINING RECLAMATION AMENDMENTS AND APPROPRIATION ( <i>J. Gowans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	492
	Assigned to standing committee . . . . .	605
	Placed on calendar . . . . .	782
	Read the second time . . . . .	946
	Tabled . . . . .	946
<b>H.B. 297</b> -- COUNTY EMPLOYEES RUNNING FOR COUNTY OFFICE ( <i>G. Cox</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780
	Assigned to standing committee . . . . .	887
<b>Sub. H.B. 301</b> -- MINIMUM AGE FOR MARRIAGE ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988
	Assigned to standing committee . . . . .	1002
<b>H.B. 302</b> -- CONVEYANCE OF WATER RIGHTS ( <i>M. Styler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	593
	Assigned to standing committee . . . . .	709
	Placed on calendar . . . . .	871, 1061
	Amendments . . . . .	1073
	Read the second time . . . . .	871, 1073
<b>H.B. 304</b> -- INITIATIVE PROCESS AMENDMENTS ( <i>K. Garn</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988
	Assigned to standing committee . . . . .	1002
	Returned to the Secretary of the Senate . . . . .	1026
<b>H.B. 306</b> -- CAPITOL SENTENCING AMENDMENTS ( <i>D. Ure</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988
	Assigned to standing committee . . . . .	1077
<b>H.B. 307</b> -- REGULATION OF IMPOUNDED VEHICLES ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	707
	Assigned to standing committee . . . . .	840
	Placed on calendar . . . . .	942
	Amendments . . . . .	941
<b>H.B. 309</b> -- CONTROLLED SUBSTANCES ACT AMENDMENTS ( <i>P. Arent</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	707
	Assigned to standing committee . . . . .	886
	Placed on calendar . . . . .	1064
	Read the second time . . . . .	1064
<b>H.B. 310</b> -- WRONGFUL APPROPRIATION ( <i>B. Holladay</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780
	Assigned to standing committee . . . . .	887
<b>H.B. 311</b> -- CONTROLLED SUBSTANCES PENALTY AMENDMENTS ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	826
	Assigned to standing committee . . . . .	886
<b>H.B. 313</b> -- CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS ( <i>J. Haymond</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988
	Assigned to standing committee . . . . .	1002
<b>H.B. 314</b> -- FUNDING FOR CAPITAL IMPROVEMENT PROJECTS ( <i>G. Adair</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	1060
	Assigned to standing committee . . . . .	1077
<b>H.B. 316</b> -- SUNSET AERONAUTICS COMMITTEE ( <i>B. Allen</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780
	Assigned to standing committee . . . . .	886
	Placed on calendar . . . . .	1081
<b>H.B. 317</b> -- EXPERT DISCOVERY AMENDMENTS ( <i>S. Barth</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988
	Assigned to standing committee . . . . .	1077
<b>H.B. 321</b> -- STALKING AMENDMENTS ( <i>J. Haymond</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	1060
	Assigned to standing committee . . . . .	1077
<b>H.B. 322</b> -- FISCAL NOTE ON LEGISLATION ( <i>M. Stephens</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	1076
<b>H.B. 323</b> -- AMENDMENTS RELATED TO LIMITED LIABILITY COMPANIES ( <i>J. Valentine</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	604
	Assigned to standing committee . . . . .	797
	Placed on calendar . . . . .	941
	Read the second time . . . . .	941
<b>H.B. 328</b> -- PUBLIC OFFICE MISCONDUCT AMENDMENTS ( <i>S. Koehn</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	868

Assigned to standing committee . . . . .	939 . .
<b>H.B. 337</b> -- REGULATION OF CORK-FINISHED WINE TASTING ( <i>J. Hickman</i> )	
Read for the first time and referred to the President of the Senate . . . . .	988 . .
Assigned to standing committee . . . . .	1077 . .
<b>H.B. 338</b> -- BIDDING PROCESS ON STATE BUILDINGS ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	988 . .
Assigned to standing committee . . . . .	1002 . .
<b>Sub. H.B. 339</b> -- HILL AIR FORCE BASE ADDITION ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	826 . .
Assigned to standing committee . . . . .	1002 . .
<b>H.B. 342</b> -- PILOT PROJECT OF INTERNET VOTING ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	988 . .
Assigned to standing committee . . . . .	1077 . .
<b>H.B. 344</b> -- DUI PROBATION OR PAROLE ( <i>K. Bryson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	707 . .
Assigned to standing committee . . . . .	840 . .
Placed on calendar . . . . .	942 . .
<b>H.B. 346</b> -- CHILD CARE LICENSING REGULATION ( <i>D. Jones</i> )	
Read for the first time and referred to the President of the Senate . . . . .	880 . .
Assigned to standing committee . . . . .	939 . .
<b>H.B. 347</b> -- COMMUNITY ECONOMIC DEVELOPMENT PROJECT FUND ( <i>W. Harper</i> )	
Signed by the President and transmitted to the Governor . . . . .	1076 . .
<b>H.B. 349</b> -- REPORTING BY FINANCIAL INSTITUTIONS - ENFORCEMENT ( <i>P. Arent</i> )	
Read for the first time and referred to the President of the Senate . . . . .	826 . .
Assigned to standing committee . . . . .	886 . .
Placed on calendar . . . . .	1081 . .
<b>Sub. H.B. 357</b> -- TRANSIENT ROOM TAX AMENDMENTS ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	1006 . .
Assigned to standing committee . . . . .	1077 . .
<b>H.B. 378</b> -- AMENDMENTS REGARDING RESTITUTION ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	938 . .
Assigned to standing committee . . . . .	1077 . .
<b>H.B. 394</b> -- STATE SUPERVISION OF JUVENILE ( <i>G. Curtis</i> )	
Signed by the President and transmitted to the Governor . . . . .	1076 . .
<b>H.B. 462</b> -- MOTOR VEHICLE CRIMINAL ACTS AMENDMENTS ( <i>S. Barth</i> )	
Read for the first time and referred to the President of the Senate . . . . .	938 . .
Assigned to standing committee . . . . .	1002 . .
<b>H.C.R. 1</b> -- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223 . .
Assigned to standing committee . . . . .	272 . .
Placed on calendar . . . . .	345 . .
Read the second time . . . . .	454 . .
Read the third time . . . . .	500 . .
Signed by the President and returned to the House . . . . .	500 . .
<b>H.C.R. 2</b> -- RESOLUTION ON THE FAMILY ( <i>E. Olsen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	391 . .
Assigned to standing committee . . . . .	508 . .
Placed on calendar . . . . .	505 . .
Read the second time . . . . .	506 . .
Signed by the President and returned to the House . . . . .	506 . .
<b>H.C.R. 3</b> -- PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136 . .
Assigned to standing committee . . . . .	178 . .
Placed on calendar . . . . .	259 . .
Read the second time . . . . .	259 . .
Read the third time . . . . .	396 . .
Signed by the President and returned to the House . . . . .	396 . .
<b>H.C.R. 4</b> -- RESOLUTION URGING BUSINESSES TO ADJUST PARENT WORK SCHEDULES ( <i>R. Killpack</i> )	
Read for the first time and referred to the President of the Senate . . . . .	441 . .
Assigned to standing committee . . . . .	508 . .
Placed on calendar . . . . .	919 . .
Read the second time . . . . .	919 . .
<b>H.C.R. 5</b> -- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH ( <i>J. Seitz</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357 . .
Assigned to standing committee . . . . .	409 . .
Placed on calendar . . . . .	594 . .
Read the second time . . . . .	594 . .
Read the third time . . . . .	784 . .
Signed by the President and returned to the House . . . . .	784 . .
<b>H.C.R. 6</b> -- NUCLEAR WASTE STORAGE OPPOSITION RESOLUTION ( <i>R. Becker</i> )	
Read for the first time and referred to the President of the Senate . . . . .	604 . .
Assigned to standing committee . . . . .	709 . .
Placed on calendar . . . . .	917 . .
<b>H.C.R. 7</b> -- RESOLUTION URGING SUPPORT OF NATIONAL GUARD ( <i>M. Dilltree</i> )	
Read for the first time and referred to the President of the Senate . . . . .	1076 . .
<b>H.C.R. 8</b> -- RESOLUTION RECOGNIZING UTAH RUSSIA DAYS ( <i>J. Valentine</i> )	
Read for the first time and referred to the President of the Senate . . . . .	1072 . .
Placed on calendar . . . . .	1072 . .
Read the second time . . . . .	1072 . .
Read the third time . . . . .	1072 . .
Signed by the President and returned to the House . . . . .	1073 . .
<b>H.C.R. 9</b> -- RESOLUTION URGING PRESIDENT TO GIVE PURPLE HEARTS ( <i>S. Barth</i> )	
Read for the first time and referred to the President of the Senate . . . . .	1060 . .
<b>H.C.R. 11</b> -- RESOLUTION APPROVING INDUSTRIAL WASTE PERMIT ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	1076 . .

<b>H.J.R. 2 -- RESOLUTION SUPPORTING LAWSUIT OPPOSING GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT DESIGNATION (<i>D. Iverson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	880.
<b>H.J.R. 4 -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS (<i>C. Saunders</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	344.
Assigned to standing committee . . . . .	557.
Substituted . . . . .	943.
<b>Sub. H.J.R. 4 -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS (<i>C. Saunders</i>)</b>	
Placed on calendar . . . . .	944.
Amendments . . . . .	943.
<b>H.J.R. 6 -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS (<i>B. Goodfellow</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	177.
Assigned to standing committee . . . . .	205.
Read the second time . . . . .	663.
Tabled . . . . .	664.
<b>H.J.R. 7 -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY (<i>B. Evans</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	136.
Assigned to standing committee . . . . .	205.
Placed on calendar . . . . .	297.
Read the second time . . . . .	297.
Read the third time . . . . .	443.
Signed by the President and returned to the House . . . . .	444.
<b>H.J.R. 8 -- LEGISLATIVE ELIGIBILITY RESOLUTION (<i>P. Arent</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	177.
Assigned to standing committee . . . . .	206.
Placed on calendar . . . . .	714. 1000
Read the second time . . . . .	934.
Read the third time . . . . .	1000.
Tabled . . . . .	934.
Signed by the President and returned to the House . . . . .	1000.
<b>H.J.R. 9 -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS (<i>G. Cox</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	235.
Assigned to standing committee . . . . .	272.
Placed on calendar . . . . .	395.
Read the second time . . . . .	459.
Read the third time . . . . .	718.
Circled . . . . .	459.
Uncircled . . . . .	663.
Signed by the President and returned to the House . . . . .	719.
<b>H.J.R. 10 -- JOINT RULES RESOLUTION - AMENDMENTS TO PROCESSES (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	81.
Placed on calendar . . . . .	94.
Read the second time . . . . .	121.
Read the third time . . . . .	143.
Transmitted to the House . . . . .	143.
<b>H.J.R. 11 -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	294.
Assigned to standing committee . . . . .	409.
Placed on calendar . . . . .	543.
Amendments . . . . .	543.
Read the second time . . . . .	722.
Read the third time . . . . .	786.
Transmitted to the House . . . . .	786.
Signed by the President and returned to the House . . . . .	867.

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<b>S.B. 1 -- APPROPRIATION ACT (<i>L. McAllister</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	297.
<b>S.B. 2 -- 1998 HIGHWAY FINANCING (<i>L. Beattie</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	298.
<b>S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENT (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	298.
<b>S.B. 4 -- MEDICAL EXAMINER AUTHORITY (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	16.
Assigned to standing committee . . . . .	38.
Placed on calendar . . . . .	95.
Read the second time . . . . .	145.
Read the third time . . . . .	228.
Circled . . . . .	145.
Uncircled . . . . .	200.
Transmitted to the House . . . . .	228.
<b>S.B. 5 -- JUDICIAL CUSTODY OF YOUTH TO HUMAN SERVICES (<i>N. Tanner</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	17.
Assigned to standing committee . . . . .	38.
Placed on calendar . . . . .	116.
Amendments . . . . .	115.
Read the second time . . . . .	202.
Read the third time . . . . .	233.
Transmitted to the House . . . . .	233.
Signed by the President and transmitted to the Governor . . . . .	706.
<b>S.B. 6 -- ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	17.
Assigned to standing committee . . . . .	38.

Placed on calendar . . . . .	83 . . . . .
Amendments . . . . .	82, 97, 101 . . . . .
Read the second time . . . . .	85 . . . . .
Before the Senate . . . . .	101 . . . . .
Read the third time . . . . .	118 . . . . .
Transmitted to the House . . . . .	119 . . . . .
Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
Other . . . . .	507 . . . . .
<b>S.B. 7 -- SPECIAL FUEL TAX CERTIFICATE REPEAL (<i>D. Steele</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	17 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Returned to the Secretary of the Senate . . . . .	83 . . . . .
<b>S.B. 8 -- REAUTHORIZATION OF AND AMENDMENTS TO UNINSURED MOTORIST DATABASE PROGRAM (<i>D. Steele</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	18 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	83 . . . . .
Amendments . . . . .	83 . . . . .
Read the second time . . . . .	102 . . . . .
Read the third time . . . . .	119 . . . . .
Transmitted to the House . . . . .	121 . . . . .
Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
<b>S.B. 9 -- INCOME TAX AMENDMENTS (<i>H. Nielson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	18 . . . . .
<b>S.B. 10 -- REGISTRY OF UNIDENTIFIED DECEASED PERSONS (<i>H. Nielson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	18 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	95 . . . . .
Amendments . . . . .	145 . . . . .
Read the second time . . . . .	145 . . . . .
Read the third time . . . . .	169 . . . . .
Transmitted to the House . . . . .	169 . . . . .
<b>S.B. 11 -- TRANSPLANTS OF WILDLIFE (<i>A. Myrin</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	18 . . . . .
Placed on calendar . . . . .	39 . . . . .
Read the second time . . . . .	40 . . . . .
Read the third time . . . . .	70 . . . . .
Transmitted to the House . . . . .	70, 938 . . . . .
Concurrence . . . . .	938 . . . . .
Signed by the President and transmitted to the Governor . . . . .	1006 . . . . .
<b>S.B. 12 -- MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND (<i>A. Myrin</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19 . . . . .
Placed on calendar . . . . .	39 . . . . .
Read the second time . . . . .	40 . . . . .
Read the third time . . . . .	70 . . . . .
Transmitted to the House . . . . .	71 . . . . .
Signed by the President and transmitted to the Governor . . . . .	937 . . . . .
<b>S.B. 13 -- CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19 . . . . .
Assigned to standing committee . . . . .	271 . . . . .
<b>S.B. 13 -- PROCESS FOR CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	
Placed on calendar . . . . .	395 . . . . .
Amendments . . . . .	394 . . . . .
Read the second time . . . . .	733 . . . . .
Circled . . . . .	733 . . . . .
<b>S.B. 14 -- ELECTRONIC PROCESS FOR PAYROLL (<i>J. Holmgren</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	97 . . . . .
Read the second time . . . . .	147 . . . . .
Read the third time . . . . .	171 . . . . .
Transmitted to the House . . . . .	171 . . . . .
<b>S.B. 15 -- STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY (<i>J. Hull</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	97 . . . . .
Amendments . . . . .	97 . . . . .
Read the second time . . . . .	152 . . . . .
Read the third time . . . . .	173 . . . . .
Transmitted to the House . . . . .	174 . . . . .
Signed by the President and transmitted to the Governor . . . . .	937 . . . . .
<b>S.B. 16 -- TRANSFER OF AGRICULTURAL LAND WITHIN CITY (<i>R. Muhlestein</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	97 . . . . .
Amendments . . . . .	96, 174 . . . . .
Read the second time . . . . .	149 . . . . .
Before the Senate . . . . .	174 . . . . .
Read the third time . . . . .	198 . . . . .
Circled . . . . .	149 . . . . .
Transmitted to the House . . . . .	198 . . . . .
Signed by the President and transmitted to the Governor . . . . .	604 . . . . .
<b>S.B. 17 -- PROPERTY TAX -- EXTENDING RESIDENTIAL EXEMPTION (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20 . . . . .
Assigned to standing committee . . . . .	38 . . . . .
Placed on calendar . . . . .	118 . . . . .
Amendments . . . . .	117, 316 . . . . .
Read the second time . . . . .	316 . . . . .
Read the third time . . . . .	348 . . . . .
Circled . . . . .	348 . . . . .
Uncircled . . . . .	550 . . . . .



	Referred to Secretary of the Senate for interim study . . . . .	550 .
	Other . . . . .	121 .
<b>S.B. 18</b> -- PROHIBITING ALCOHOL IN SCHOOLS ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	20 .
	Assigned to standing committee . . . . .	37 .
	Placed on calendar . . . . .	95 .
	Amendments . . . . .	122 .
	Read the second time . . . . .	122 .
	Read the third time . . . . .	144 .
	Transmitted to the House . . . . .	145 .
	Concurrence . . . . .	441 .
	Signed by the President and transmitted to the Governor . . . . .	541 .
<b>S.B. 19</b> -- AIR QUALITY BOARD POWERS ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	20 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	259 .
	Amendments . . . . .	258 .
	Read the second time . . . . .	359 .
	Read the third time . . . . .	357 .
	Circled . . . . .	359 .
	Uncircled . . . . .	549 .
	Transmitted to the House . . . . .	598 .
<b>S.B. 20</b> -- PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES ( <i>D. Buhler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	20 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	224 .
	Amendments . . . . .	223 .
	Read the second time . . . . .	353 .
	Read the third time . . . . .	404 .
	Transmitted to the House . . . . .	405 .
	Signed by the President and transmitted to the Governor . . . . .	724 .
<b>S.B. 21</b> -- ANIMAL SHELTER PET STERILIZATION ACT ( <i>R. Steiner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	94 .
	Placed on calendar . . . . .	545 .
	Amendments . . . . .	543 .
	Read the second time . . . . .	736 .
	Read the third time . . . . .	793 .
	Transmitted to the House . . . . .	793 .
<b>S.B. 22</b> -- UNSOLICITED LOAN REGULATION ( <i>R. Muhlestein</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	37 .
<b>S.B. 23</b> -- NEGLIGENT STORAGE OF LOADED FIREARM ( <i>R. Steiner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	312 .
<b>S.B. 24</b> -- SNOWMOBILE SPECIAL LICENSE PLATES ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	115 .
	Amendments . . . . .	114, 605 .
	Substituted . . . . .	502 .
	Read the second time . . . . .	175 .
	Read the third time . . . . .	199 .
	Circled . . . . .	199, 265, 503 .
	Uncircled . . . . .	233, 265, 502, 606 .
	Transmitted to the House . . . . .	665 .
	Reconsideration . . . . .	664 .
	Failed . . . . .	608 .
<b>S.B. 25</b> -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	70 .
	Placed on calendar . . . . .	115 .
	Read the second time . . . . .	178 .
	Read the third time . . . . .	199 .
	Transmitted to the House . . . . .	199 .
<b>S.B. 26</b> -- UTAH CHILD CARE LICENSING ACT REVISIONS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	260 .
	Substituted . . . . .	259 .
	Read the second time . . . . .	360 .
	Read the third time . . . . .	446 .
	Transmitted to the House . . . . .	447 .
<b>S.B. 27</b> -- PHYSICIAN ASSISTANT PRACTICE ACT ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	95 .
	Read the second time . . . . .	146 .
	Read the third time . . . . .	169 .
	Transmitted to the House . . . . .	170 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.B. 28</b> -- MASSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	259 .
	Amendments . . . . .	258, 459, 613, 660 .
	Substituted . . . . .	259 .
	Read the second time . . . . .	359 .
	Read the third time . . . . .	660 .
	Circled . . . . .	359, 460, 661 .
	Uncircled . . . . .	459, 612, 796 .

<b>S.B. 29</b> --- APPROPRIATION FOR MOVING BOTANICAL GARDENS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate	23
Assigned to standing committee	70
Placed on calendar	113
Amendments	114
Read the second time	199
Read the third time	228
Transmitted to the House	230
<b>S.B. 30</b> --- SCHOOL ACTIVITIES REPORT ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate	23
Assigned to standing committee	94
Placed on calendar	140
Amendments	140, 315
Read the second time	268
Read the third time	315
Transmitted to the House	315
Signed by the President and transmitted to the Governor	987
<b>S.B. 31</b> --- SALES TAX ON FOOD AMENDMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate	23
Assigned to standing committee	69
Placed on calendar	655
Substituted	655
Read the second time	882
Read the third time	1067
Circled	882
Uncircled	1024
Transmitted to the House	1067
Final vote	1068
<b>S.B. 32</b> --- REAL ESTATE RECOVERY FUND AMENDMENTS ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate	23
Assigned to standing committee	37
Placed on calendar	95
Read the second time	121
Read the third time	144
Transmitted to the House	144
Signed by the President and transmitted to the Governor	440
<b>S.B. 33</b> --- TASK FORCE REVIEWING FEDERAL FUNDING ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate	24
Assigned to standing committee	272
Placed on calendar	346
Amendments	346
Read the second time	553
Read the third time	601
Transmitted to the House	602
<b>S.B. 34</b> --- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate	24
Assigned to standing committee	124
Amendments	399
Read the second time	313
Read the third time	348
Circled	348
Uncircled	399
Transmitted to the House	400
Other	233
<b>S.B. 35</b> --- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate	39
Assigned to standing committee	124
Placed on calendar	167
Read the second time	270
Read the third time	347
Transmitted to the House	348
<b>S.B. 36</b> --- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate	67
Assigned to standing committee	177
Placed on calendar	941
Amendments	940
Substituted	940, 1094
Read the second time	1092
Circled	1092
Uncircled	1094
<b>S.B. 37</b> --- OPEN SPACE NEAR STATE PRISON ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate	67
Assigned to standing committee	152
Placed on calendar	297
Amendments	296
Read the second time	444
Read the third time	494
Transmitted to the House	494
Other	314
<b>S.B. 38</b> --- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate	84
Assigned to standing committee	153
Placed on calendar	345
Amendments	551
Read the second time	551
Read the third time	599
Transmitted to the House	599
<b>S.B. 39</b> --- PENALTIES FOR SALE OF TOBACCO TO YOUTH ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate	84
Assigned to standing committee	153
Placed on calendar	259

	Substituted . . . . .	258 . . .
	Read the second time . . . . .	359 . . .
	Read the third time . . . . .	445 . . .
	Transmitted to the House . . . . .	445 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 40 -- NEWBORN HEARING SCREENING</b> ( <i>C. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	98 . . .
	Assigned to standing committee . . . . .	153 . . .
	Placed on calendar . . . . .	260 . . .
	Amendments . . . . .	260, 361, 447 . . .
	Read the second time . . . . .	360 . . .
	Read the third time . . . . .	447 . . .
	Transmitted to the House . . . . .	448 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 41 -- WATER CONSERVANCY DISTRICTS TAXING AUTHORITY</b> ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	99 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	546 . . .
	Amendments . . . . .	545 . . .
	Read the second time . . . . .	737 . . .
	Before the Senate . . . . .	832 . . .
	Circled . . . . .	737 . . .
	Uncircled . . . . .	795 . . .
	Failed . . . . .	832 . . .
<b>S.B. 42 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE</b> ( <i>L. Mansell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	140 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	392 . . .
	Read the second time . . . . .	612 . . .
	Read the third time . . . . .	659 . . .
	Transmitted to the House . . . . .	662 . . .
<b>S.B. 43 -- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM</b> ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	141 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	494 . . .
	Read the second time . . . . .	494 . . .
	Read the third time . . . . .	657 . . .
	Transmitted to the House . . . . .	658 . . .
<b>S.B. 44 -- APPROPRIATION FOR A FACILITY FOR URBAN INDIAN PROGRAMS</b> ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	141 . . .
	Assigned to standing committee . . . . .	177 . . .
<b>S.B. 44 -- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS</b> ( <i>P. Suazo</i> )		
	Placed on calendar . . . . .	345 . . .
	Amendments . . . . .	599 . . .
	Read the second time . . . . .	551 . . .
	Read the third time . . . . .	599 . . .
	Transmitted to the House . . . . .	600 . . .
	Other . . . . .	507 . . .
<b>S.B. 45 -- GANG AMENDMENTS</b> ( <i>D. Buhler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	141 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	345 . . .
	Other . . . . .	507 . . .
<b>S.B. 46 -- URBAN AND COMMUNITY FORESTRY</b> ( <i>R. Steiner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	141 . . .
	Assigned to standing committee . . . . .	206 . . .
	Placed on calendar . . . . .	297 . . .
	Read the second time . . . . .	550 . . .
	Read the third time . . . . .	598 . . .
	Transmitted to the House . . . . .	598 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 47 -- RESEARCH TAX CREDIT</b> ( <i>H. Nielson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	196 . . .
	Assigned to standing committee . . . . .	312 . . .
	Placed on calendar . . . . .	441 . . .
	Amendments . . . . .	734 . . .
	Read the second time . . . . .	734 . . .
	Read the third time . . . . .	791 . . .
	Transmitted to the House . . . . .	791 . . .
<b>S.B. 48 -- PAY-PER-VIEW BOXING TAX</b> ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	346 . . .
	Assigned to standing committee . . . . .	508 . . .
	Placed on calendar . . . . .	830, 1012 . . .
	Amendments . . . . .	829 . . .
	Read the second time . . . . .	1012 . . .
	Read the third time . . . . .	1064 . . .
	Transmitted to the House . . . . .	1064 . . .
<b>S.B. 49 -- EMINENT DOMAIN VALUATION</b> ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	225 . . .
	Assigned to standing committee . . . . .	508 . . .
	Placed on calendar . . . . .	920 . . .
	Read the second time . . . . .	1092 . . .
	Circled . . . . .	1092 . . .
<b>S.B. 50 -- PROPERTY TAXES--UNIFORM FEES AND CERTIFIED TAX RATE</b> ( <i>G. Mantes</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	225 . . .
	Assigned to standing committee . . . . .	508 . . .
	Placed on calendar . . . . .	830 . . .
	Amendments . . . . .	829, 1069 . . .
	Read the second time . . . . .	1069 . . .
<b>S.B. 51 -- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND</b> ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	262 . . .

	Assigned to standing committee . . . . .	605 . .
	Placed on calendar . . . . .	870 . .
	Amendments . . . . .	870 . .
	Read the second time . . . . .	1087 . .
<b>S.B. 52</b> -- PROPERTY TAX RESTRICTION ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	262 . .
	Assigned to standing committee . . . . .	508 . .
	Placed on calendar . . . . .	920 . .
	Amendments . . . . .	919, 1091 . .
	Read the second time . . . . .	1090 . .
<b>S.B. 53</b> -- MOTOR VEHICLE BUSINESS REGULATION ( <i>G. Mantes</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	262 . .
	Assigned to standing committee . . . . .	507 . .
	Placed on calendar . . . . .	594 . .
	Amendments . . . . .	872 . .
	Read the second time . . . . .	836 . .
	Read the third time . . . . .	872 . .
	Transmitted to the House . . . . .	873 . .
<b>S.B. 54</b> -- IMMUNITY FOR VOLUNTEERS ( <i>C. Taylor</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	298 . .
	Assigned to standing committee . . . . .	737 . .
	Placed on calendar . . . . .	919 . .
	Substituted . . . . .	1088 . .
	Read the second time . . . . .	1088 . .
<b>S.B. 55</b> -- MUSIC LICENSING PRACTICES ACT ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	298 . .
	Assigned to standing committee . . . . .	1076 . .
<b>S.B. 56</b> -- BOW HUNTER CERTIFICATION ( <i>M. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	298 . .
	Assigned to standing committee . . . . .	708 . .
	Placed on calendar . . . . .	942 . .
	Read the second time . . . . .	1096 . .
	Circled . . . . .	1096 . .
<b>S.B. 57</b> -- CONCEALED FIREARMS AMENDMENTS ( <i>L. Beattie</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	298 . .
	Assigned to standing committee . . . . .	886 . .
<b>S.B. 58</b> -- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	298 . .
	Assigned to standing committee . . . . .	737 . .
	Placed on calendar . . . . .	1012 . .
<b>S.B. 59</b> -- JUDICIAL NOMINATING PROCEDURE AMENDMENTS ( <i>C. Taylor</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	299 . .
<b>S.B. 60</b> -- MOTOR VEHICLE INSURANCE - LIABILITY ON RENTAL OR LOANED VEHICLE ( <i>G. Mantes</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	299 . .
	Assigned to standing committee . . . . .	736 . .
	Placed on calendar . . . . .	1081 . .
<b>S.B. 61</b> -- EMPLOYMENT OF OUT OF STATE CONTRACTORS AND EMPLOYEES ( <i>E. Mayne</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	299 . .
	Assigned to standing committee . . . . .	1077 . .
<b>S.B. 62</b> -- DISTRICT COURT REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	299 . .
	Assigned to standing committee . . . . .	737 . .
	Placed on calendar . . . . .	1012 . .
<b>S.B. 63</b> -- DUI - SERIOUS BODILY INJURY ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	262 . .
	Assigned to standing committee . . . . .	556 . .
	Placed on calendar . . . . .	781 . .
	Read the second time . . . . .	1005 . .
	Read the third time . . . . .	1065 . .
	Transmitted to the House . . . . .	1065 . .
<b>S.B. 64</b> -- BACKGROUND CHECK OF HOME HEALTH PROFESSIONALS ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	263 . .
	Assigned to standing committee . . . . .	507 . .
	Placed on calendar . . . . .	594 . .
	Amendments . . . . .	837, 874 . .
	Substituted . . . . .	594 . .
	Read the second time . . . . .	837 . .
	Read the third time . . . . .	874 . .
	Transmitted to the House . . . . .	875 . .
<b>S.B. 65</b> -- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	263 . .
	Assigned to standing committee . . . . .	507 . .
	Placed on calendar . . . . .	656 . .
	Amendments . . . . .	1023 . .
	Read the second time . . . . .	883 . .
	Circled . . . . .	926 . .
	Uncircled . . . . .	1023 . .
	Transmitted to the House . . . . .	1023 . .
<b>S.B. 66</b> -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS FOR CONTRACTORS ( <i>E. Mayne</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	263 . .
	Assigned to standing committee . . . . .	1077 . .
<b>S.B. 67</b> -- ELECTRIC RESTRUCTURING PROVISIONS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	235 . .
	Assigned to standing committee . . . . .	887 . .
<b>S.B. 68</b> -- JUDICIARY AMENDMENTS ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	263 . .
	Assigned to standing committee . . . . .	508 . .

	Placed on calendar . . . . .	656
	Read the second time . . . . .	883
	Read the third time . . . . .	926
	Transmitted to the House . . . . .	927
<b>S.B. 69 -- MATCHING FUNDS FOR HIGHWAYS (<i>S. Howell</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	264
	Assigned to standing committee . . . . .	605
	Placed on calendar . . . . .	781
	Amendments . . . . .	781
	Read the second time . . . . .	1013
	Failed . . . . .	1014
<b>S.B. 70 -- JUDGMENT LIEN ON REAL PROPERTY (<i>L. Mansell</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	264
	Assigned to standing committee . . . . .	556
	Placed on calendar . . . . .	783
	Amendments . . . . .	782, 1092
	Read the second time . . . . .	1022
	Read the third time . . . . .	1066
	Circled . . . . .	1066
	Uncircled . . . . .	1092
<b>S.B. 71 -- SEVERANCE TAX LAW CHANGES (<i>A. Myrin</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	264
	Assigned to standing committee . . . . .	312
<b>S.B. 72 -- BUDGET REVIEW TASK FORCE (<i>M. Peterson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	24
	Assigned to standing committee . . . . .	69
	Read the second time . . . . .	352
	Read the third time . . . . .	403
	Transmitted to the House . . . . .	404
<b>S.B. 73 -- BEER INDUSTRY DISTRIBUTION ACT (<i>L. Blackham</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	24
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	140
	Amendments . . . . .	136
	Read the second time . . . . .	238
	Read the third time . . . . .	267
	Transmitted to the House . . . . .	267
	Signed by the President and transmitted to the Governor . . . . .	706
<b>S.B. 74 -- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE (<i>L. Hillyard</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	25
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	95
	Read the second time . . . . .	122
	Read the third time . . . . .	144
	Transmitted to the House . . . . .	148
	Signed by the President and transmitted to the Governor . . . . .	440
<b>S.B. 75 -- UNIFORM PROBATE CODE AMENDMENTS (<i>L. Hillyard</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	25
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	97
	Read the second time . . . . .	175
	Read the third time . . . . .	199
	Circled . . . . .	175, 199
	Uncircled . . . . .	178, 201
	Transmitted to the House . . . . .	202
	Signed by the President and transmitted to the Governor . . . . .	440
<b>S.B. 76 -- INSURANCE LAW CHANGES (<i>L. Poulton</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	25
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	140
	Amendments . . . . .	609
	Substituted . . . . .	139, 503
	Read the second time . . . . .	503
	Read the third time . . . . .	547
	Circled . . . . .	267, 547
	Uncircled . . . . .	503, 609
	Transmitted to the House . . . . .	610, 1007
	Concurrence . . . . .	1006
	Signed by the President and transmitted to the Governor . . . . .	1075
<b>S.B. 77 -- MIDDLE SCHOOLS TASK FORCE (<i>D. Steele</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	25
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	95
	Amendments . . . . .	231
	Read the second time . . . . .	123
	Read the third time . . . . .	229
	Transmitted to the House . . . . .	232
	Tabled . . . . .	123
<b>S.B. 78 -- MASTER ROAD - STATE HIGHWAY LIST (<i>J. Holmgren</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	26
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	83
	Substituted . . . . .	83
	Read the second time . . . . .	102
	Read the third time . . . . .	119
	Transmitted to the House . . . . .	119
<b>S.B. 79 -- ELECTION LAW - TECHNICAL AMENDMENTS (<i>R. Muhlestein</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	26
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	97
	Amendments . . . . .	150

	Substituted . . . . .	96 . . . . .
	Read the second time . . . . .	149 . . . . .
	Read the third time . . . . .	172 . . . . .
	Transmitted to the House . . . . .	172 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
<b>S.B. 80</b> --- RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 . . . . .
	Assigned to standing committee . . . . .	69 . . . . .
	Placed on calendar . . . . .	655 . . . . .
	Substituted . . . . .	655, 945 . . . . .
	Read the second time . . . . .	882 . . . . .
	Read the third time . . . . .	925 . . . . .
	Circled . . . . .	926 . . . . .
	Transmitted to the House . . . . .	945 . . . . .
<b>S.B. 81</b> --- REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE ( <i>L. Hillyard</i> )		
	Assigned to standing committee . . . . .	38 . . . . .
	Read for the first time and referred to the President of the Senate . . . . .	26 . . . . .
	Placed on calendar . . . . .	97 . . . . .
	Read the second time . . . . .	175 . . . . .
	Read the third time . . . . .	198 . . . . .
	Circled . . . . .	199 . . . . .
	Uncircled . . . . .	201 . . . . .
	Transmitted to the House . . . . .	229 . . . . .
	Tabled . . . . .	201 . . . . .
<b>S.B. 82</b> --- MASTER DEEDS OF TRUST OR MORTGAGES ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 . . . . .
	Assigned to standing committee . . . . .	69 . . . . .
	Placed on calendar . . . . .	117 . . . . .
	Read the second time . . . . .	203 . . . . .
	Read the third time . . . . .	236 . . . . .
	Transmitted to the House . . . . .	236 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
<b>S.B. 83</b> --- DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	27 . . . . .
	Placed on calendar . . . . .	39 . . . . .
	Read the second time . . . . .	40 . . . . .
	Read the third time . . . . .	71 . . . . .
	Transmitted to the House . . . . .	72 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	440 . . . . .
<b>S.B. 84</b> --- STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS ( <i>L. Hillyard</i> )		
	Assigned to standing committee . . . . .	152 . . . . .
	Placed on calendar . . . . .	195 . . . . .
	Read the second time . . . . .	350 . . . . .
	Read the third time . . . . .	401 . . . . .
	Transmitted to the House . . . . .	401 . . . . .
<b>S.B. 85</b> --- REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	27 . . . . .
	Assigned to standing committee . . . . .	94 . . . . .
	Placed on calendar . . . . .	117 . . . . .
	Read the second time . . . . .	204 . . . . .
	Read the third time . . . . .	238 . . . . .
	Transmitted to the House . . . . .	238 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
<b>S.B. 86</b> --- ADMINISTRATIVE RULES AMENDMENTS ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	27 . . . . .
	Assigned to standing committee . . . . .	94 . . . . .
	Placed on calendar . . . . .	117 . . . . .
	Amendments . . . . .	237 . . . . .
	Read the second time . . . . .	204 . . . . .
	Read the third time . . . . .	237 . . . . .
	Transmitted to the House . . . . .	237, 708 . . . . .
	Concurrence . . . . .	707 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	779 . . . . .
<b>S.B. 87</b> --- ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	27 . . . . .
	Assigned to standing committee . . . . .	38 . . . . .
	Placed on calendar . . . . .	95 . . . . .
	Read the second time . . . . .	146 . . . . .
	Read the third time . . . . .	170 . . . . .
	Transmitted to the House . . . . .	170 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	706 . . . . .
<b>S.B. 88</b> --- ADMINISTRATIVE RULES IMPACT COSTS ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	28 . . . . .
	Assigned to standing committee . . . . .	38 . . . . .
	Placed on calendar . . . . .	97 . . . . .
	Amendments . . . . .	96, 151, 172, 230 . . . . .
	Read the second time . . . . .	151 . . . . .
	Read the third time . . . . .	172 . . . . .
	Circled . . . . .	173 . . . . .
	Uncircled . . . . .	230 . . . . .
	Transmitted to the House . . . . .	231 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	724 . . . . .
<b>S.B. 89</b> --- PRIVATE COLLECTION OF DELINQUENT TAXES ( <i>L. Beattie</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	28 . . . . .
	Assigned to standing committee . . . . .	38 . . . . .
	Placed on calendar . . . . .	96 . . . . .
	Read the second time . . . . .	147 . . . . .
	Read the third time . . . . .	170 . . . . .
	Transmitted to the House . . . . .	171 . . . . .
	Signed by the President and transmitted to the Governor . . . . .	541 . . . . .
<b>S.B. 90</b> --- ASSAULTING A PEACE OFFICER ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	28 . . . . .

	Assigned to standing committee	70
	Placed on calendar	224
	Amendments	224, 398
	Substituted	611
	Read the second time	398
	Read the third time	659
	Circled	398
	Uncircled	611
	Transmitted to the House	611, 659
	Other	313
<b>S.B. 91 -- TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX AMENDMENTS (N. Tanner)</b>		
	Read for the first time and referred to the President of the Senate	28
	Assigned to standing committee	38
<b>S.B. 92 -- COMMISSION STAFFING AND DUTIES (L. Beattie)</b>		
	Read for the first time and referred to the President of the Senate	29
	Assigned to standing committee	38
	Placed on calendar	97
	Read the second time	151, 173
	Transmitted to the House	173
	Signed by the President and transmitted to the Governor	724
<b>S.B. 93 -- HIGHER EDUCATION PRESIDENTIAL AUTHORITY (R. Evans)</b>		
	Read for the first time and referred to the President of the Senate	29
	Assigned to standing committee	37
	Placed on calendar	95, 144
	Amendments	123, 269
	Read the second time	123
	Read the third time	315
	Transmitted to the House	316
	Reconsideration	269
	Failed	124
<b>S.B. 94 -- AMENDMENTS TO SPECIAL DISTRICTS (R. Evans)</b>		
	Read for the first time and referred to the President of the Senate	29
	Assigned to standing committee	38
	Placed on calendar	96
	Amendments	149
	Read the second time	147
	Read the third time	171
	Transmitted to the House	172, 708
	Concurrence	708
	Signed by the President and transmitted to the Governor	779
<b>S.B. 95 -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS (D. Steele)</b>		
	Read for the first time and referred to the President of the Senate	29
	Assigned to standing committee	37
	Placed on calendar	140
	Amendments	140
	Read the second time	298
	Read the third time	314
	Transmitted to the House	315
<b>S.B. 96 -- SAFE DRINKING WATER ACT AMENDMENTS (J. Holmgren)</b>		
	Read for the first time and referred to the President of the Senate	30
	Assigned to standing committee	37
	Placed on calendar	83
	Read the second time	103
	Read the third time	120
	Transmitted to the House	120
	Signed by the President and transmitted to the Governor	706
<b>S.B. 97 -- LICENSE PLATES - SNOWBOARD UTAH (R. Montgomery)</b>		
	Read for the first time and referred to the President of the Senate	30
	Assigned to standing committee	70
	Placed on calendar	115
	Amendments	115
	Read the second time	201
	Read the third time	232
	Circled	265
	Uncircled	608
	Reconsideration	265
	Failed	233, 609
	Other	233
<b>S.B. 98 -- CLINICAL EXERCISE PHYSIOLOGISTS (R. Montgomery)</b>		
	Read for the first time and referred to the President of the Senate	30
	Assigned to standing committee	69
<b>S.B. 99 -- MOTOR VEHICLE - CONSUMER PROTECTION AMENDMENTS (D. Buhler)</b>		
	Read for the first time and referred to the President of the Senate	30
	Assigned to standing committee	70
	Placed on calendar	167
	Read the second time	299
	Read the third time	348
	Circled	269, 348
	Uncircled	270, 397
	Transmitted to the House	398
	Signed by the President and transmitted to the Governor	724
<b>S.B. 100 -- RADAR JAMMING DEVICES (J. Hull)</b>		
	Read for the first time and referred to the President of the Senate	31
	Assigned to standing committee	125
	Placed on calendar	224, 457
	Amendments	405, 460
	Read the second time	353
	Read the third time	405
	Circled	457
	Uncircled	460
	Transmitted to the House	405, 461

	Recalled . . . . .	444 . . .
	Signed by the President and transmitted to the Governor . . . . .	724 . . .
<b>S.B. 101 -- SPECIAL REVENUE FUND (<i>L. McAllister</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	31 . . .
	Placed on calendar . . . . .	39 . . .
	Read the second time . . . . .	41 . . .
	Read the third time . . . . .	72 . . .
	Transmitted to the House . . . . .	72 . . .
	Signed by the President and transmitted to the Governor . . . . .	541 . . .
<b>S.B. 102 -- AMENDMENTS TO INDIVIDUAL INCOME TAX (<i>D. Buhler</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	31 . . .
	Assigned to standing committee . . . . .	69 . . .
	Placed on calendar . . . . .	260 . . .
	Substituted . . . . .	734 . . .
	Read the second time . . . . .	361 . . .
	Read the third time . . . . .	794 . . .
	Circled . . . . .	361, 734, 794 . . .
	Uncircled . . . . .	733, 737 . . .
	Transmitted to the House . . . . .	876 . . .
<b>S.B. 103 -- INDIGENT DEFENSE FUND AMENDMENTS (<i>L. Blackham</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	31 . . .
	Assigned to standing committee . . . . .	69 . . .
	Placed on calendar . . . . .	168 . . .
	Amendments . . . . .	167 . . .
	Read the second time . . . . .	349 . . .
	Read the third time . . . . .	400 . . .
	Transmitted to the House . . . . .	401 . . .
<b>S.B. 104 -- AMENDMENTS TO AGRICULTURAL EXEMPTION FOR AGRICULTURAL WORKERS (<i>R. Steiner</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	31 . . .
	Assigned to standing committee . . . . .	69 . . .
<b>S.B. 105 -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT (<i>L. McAllister</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	32 . . .
	Assigned to standing committee . . . . .	124 . . .
	Placed on calendar . . . . .	195 . . .
	Read the second time . . . . .	351 . . .
	Read the third time . . . . .	402 . . .
	Transmitted to the House . . . . .	402 . . .
<b>S.B. 106 -- PARKING RESTRICTIONS (<i>D. Buhler</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	32 . . .
	Assigned to standing committee . . . . .	70 . . .
	Placed on calendar . . . . .	492 . . .
	Read the second time . . . . .	787 . . .
	Read the third time . . . . .	787 . . .
	Transmitted to the House . . . . .	787 . . .
	Signed by the President and transmitted to the Governor . . . . .	826 . . .
<b>S.B. 107 -- NOTARY ON ELECTRONIC DOCUMENT (<i>C. Peterson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	32 . . .
	Assigned to standing committee . . . . .	69 . . .
	Placed on calendar . . . . .	168 . . .
	Amendments . . . . .	350 . . .
	Read the second time . . . . .	349 . . .
	Read the third time . . . . .	402 . . .
	Circled . . . . .	349 . . .
	Uncircled . . . . .	350 . . .
	Transmitted to the House . . . . .	402 . . .
<b>S.B. 108 -- ALCOHOLIC BEVERAGE LAW AMENDMENTS (<i>D. Buhler</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	32 . . .
	Assigned to standing committee . . . . .	69 . . .
	Placed on calendar . . . . .	140 . . .
	Read the second time . . . . .	267 . . .
	Read the third time . . . . .	314 . . .
	Transmitted to the House . . . . .	314 . . .
<b>S.B. 109 -- STATE LAW LIBRARY AMENDMENTS (<i>L. Hillyard</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	33 . . .
	Assigned to standing committee . . . . .	153 . . .
	Placed on calendar . . . . .	261 . . .
	Read the second time . . . . .	362 . . .
	Read the third time . . . . .	448 . . .
	Transmitted to the House . . . . .	448 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 110 -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS (<i>R. Montgomery</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	33 . . .
	Assigned to standing committee . . . . .	94 . . .
	Placed on calendar . . . . .	224 . . .
	Amendments . . . . .	354 . . .
	Read the second time . . . . .	354 . . .
	Read the third time . . . . .	405 . . .
	Transmitted to the House . . . . .	406 . . .
<b>S.B. 111 -- ENTERPRISE ZONE AMENDMENTS (<i>M. Dmitrich</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	33 . . .
	Assigned to standing committee . . . . .	94 . . .
	Read the second time . . . . .	352 . . .
	Read the third time . . . . .	404 . . .
	Transmitted to the House . . . . .	404 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 112 -- REGULATION OF YOUTH EMPLOYMENT (<i>L. McAllister</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	33 . . .
	Assigned to standing committee . . . . .	69 . . .
<b>S.B. 113 -- LOADED VEHICLES - EXEMPTION FOR FARM VEHICLES (<i>J. Hull</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	33 . . .



	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	225 .
	Amendments . . . . .	224 .
	Read the second time . . . . .	355 .
	Read the third time . . . . .	406 .
	Transmitted to the House . . . . .	406, 725 .
	Concurrence . . . . .	725 .
	Signed by the President and transmitted to the Governor . . . . .	826 .
<b>S.B. 114 -- THIS IS THE PLACE FOUNDATION (D. Buhler)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	34 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	225 .
	Read the second time . . . . .	355 .
	Read the third time . . . . .	444 .
	Circled . . . . .	355 .
	Uncircled . . . . .	358 .
	Transmitted to the House . . . . .	445 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.B. 115 -- DIRECT ACCESS TO DERMATOLOGISTS (M. Dmitrich)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	34 .
	Assigned to standing committee . . . . .	177 .
<b>S.B. 116 -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD (P. Suazo)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	34 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	494 .
	Amendments . . . . .	493, 791 .
	Read the second time . . . . .	735 .
	Read the third time . . . . .	791 .
	Transmitted to the House . . . . .	792 .
<b>S.B. 117 -- CRITERIA FOR SOUND WALLS (P. Suazo)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	34 .
	Assigned to standing committee . . . . .	70 .
	Placed on calendar . . . . .	167 .
	Read the second time . . . . .	269 .
	Read the third time . . . . .	316 .
	Transmitted to the House . . . . .	316, 726 .
	Concurrence . . . . .	725 .
	Signed by the President and transmitted to the Governor . . . . .	826 .
<b>S.B. 118 -- REGULATION OF LEAD-BASED PAINT REMEDIATION (L. Mansell)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	94 .
	Placed on calendar . . . . .	167 .
	Read the second time . . . . .	348 .
	Read the third time . . . . .	398 .
	Transmitted to the House . . . . .	399 .
	Signed by the President and transmitted to the Governor . . . . .	1006 .
<b>S.B. 119 -- MEDICAL PRACTICE AMENDMENTS (R. Montgomery)</b>		
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	259 .
	Amendments . . . . .	445 .
	Read the second time . . . . .	360 .
	Read the third time . . . . .	445 .
	Transmitted to the House . . . . .	446 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.B. 120 -- ENERGY ASSISTANCE PROGRAM OVERSIGHT (H. Nielson)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	68 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	345 .
	Read the second time . . . . .	552 .
	Read the third time . . . . .	600 .
	Transmitted to the House . . . . .	600 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.B. 121 -- LEGISLATIVE COMMITTEES (C. Peterson)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	68 .
	Assigned to standing committee . . . . .	94 .
	Placed on calendar . . . . .	261 .
	Read the second time . . . . .	261 .
	Read the third time . . . . .	397 .
	Transmitted to the House . . . . .	397 .
	Signed by the President and transmitted to the Governor . . . . .	724 .
<b>S.B. 122 -- NEW JUDICIAL POSITIONS (L. Beattie)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	68 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	168 .
	Read the second time . . . . .	349 .
	Read the third time . . . . .	401 .
	Transmitted to the House . . . . .	401 .
<b>S.B. 123 -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES (N. Tanner)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	68 .
	Assigned to standing committee . . . . .	177 .
	Placed on calendar . . . . .	345 .
	Amendments . . . . .	345 .
	Read the second time . . . . .	552 .
	Read the third time . . . . .	600 .
	Transmitted to the House . . . . .	601 .
<b>S.B. 124 -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS (N. Tanner)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	68 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	194 .
	Read the second time . . . . .	194 .
	Read the third time . . . . .	312 .

	Transmitted to the House . . . . .	313 . . .
	Signed by the President and transmitted to the Governor . . . . .	826 . . .
<b>S.B. 125 -- REVISOR'S STATUTE (<i>J. Holmgren</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	84 . . .
	Placed on calendar . . . . .	125 . . .
	Read the second time . . . . .	145 . . .
	Read the third time . . . . .	145 . . .
	Transmitted to the House . . . . .	145 . . .
	Signed by the President and transmitted to the Governor . . . . .	222 . . .
<b>S.B. 126 -- PROVISION FOR JUVENILE JUDGE (<i>M. Dmitrich</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	84 . . .
	Assigned to standing committee . . . . .	153 . . .
	Returned to the Secretary of the Senate . . . . .	656 . . .
<b>S.B. 127 -- PROXIMITY REQUIREMENTS FOR RESTAURANT LIQUOR LICENSEES (<i>D. Buhler</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	85 . . .
	Assigned to standing committee . . . . .	153 . . .
<b>S.B. 128 -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION (<i>L. Hillyard</i>)</b>		
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	345 . . .
	Amendments . . . . .	345 . . .
	Read the second time . . . . .	553 . . .
	Read the third time . . . . .	601 . . .
	Transmitted to the House . . . . .	601 . . .
	Signed by the President and transmitted to the Governor . . . . .	1006 . . .
<b>S.B. 129 -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE (<i>L. Jones</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	85 . . .
	Assigned to standing committee . . . . .	206 . . .
	Placed on calendar . . . . .	296 . . .
	Amendments . . . . .	548, 595 . . .
	Read the second time . . . . .	548 . . .
	Read the third time . . . . .	595 . . .
	Transmitted to the House . . . . .	596 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 130 -- COUNTY REGULATION OF WILDLIFE REHABILITATION (<i>R. Evans</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	99 . . .
	Assigned to standing committee . . . . .	272 . . .
	Placed on calendar . . . . .	346 . . .
	Amendments . . . . .	554 . . .
	Read the second time . . . . .	554 . . .
	Read the third time . . . . .	602 . . .
	Transmitted to the House . . . . .	602 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 131 -- AGE OF VICTIM FOR UNLAWFUL SEXUAL INTERCOURSE (<i>L. McAllister</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	99 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	494 . . .
	Substituted . . . . .	493 . . .
	Read the second time . . . . .	736 . . .
	Read the third time . . . . .	792 . . .
	Transmitted to the House . . . . .	793 . . .
<b>S.B. 132 -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS (<i>R. Evans</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	99 . . .
	Assigned to standing committee . . . . .	153 . . .
	Placed on calendar . . . . .	261 . . .
	Amendments . . . . .	261, 504, 547 . . .
	Read the second time . . . . .	459, 504 . . .
	Read the third time . . . . .	547 . . .
	Circled . . . . .	459 . . .
	Uncircled . . . . .	504 . . .
	Transmitted to the House . . . . .	548 . . .
<b>S.B. 133 -- OPTIONAL FORMS OF COUNTY GOVERNMENT (<i>R. Evans</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	100 . . .
	Assigned to standing committee . . . . .	206 . . .
	Placed on calendar . . . . .	346 . . .
	Read the second time . . . . .	554 . . .
	Read the third time . . . . .	602 . . .
	Transmitted to the House . . . . .	603 . . .
<b>S.B. 134 -- SOIL CONSERVATION SPECIAL LICENSE PLATE (<i>A. Myrin</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	100 . . .
	Assigned to standing committee . . . . .	312 . . .
	Placed on calendar . . . . .	393 . . .
	Amendments . . . . .	658 . . .
	Read the second time . . . . .	607 . . .
	Read the third time . . . . .	658 . . .
	Transmitted to the House . . . . .	658 . . .
<b>S.B. 135 -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM (<i>C. Peterson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	142 . . .
	Assigned to standing committee . . . . .	312 . . .
	Placed on calendar . . . . .	545 . . .
	Read the second time . . . . .	737 . . .
	Read the third time . . . . .	793 . . .
	Transmitted to the House . . . . .	794 . . .
<b>S.B. 136 -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT (<i>L. McAllister</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	142 . . .
	Assigned to standing committee . . . . .	271 . . .
	Placed on calendar . . . . .	394 . . .
	Amendments . . . . .	732, 921 . . .
	Read the second time . . . . .	732, 795 . . .
	Read the third time . . . . .	831 . . .
	Circled . . . . .	733, 831 . . .

Uncircled	795, 921
Transmitted to the House	923
<b>S.B. 137 -- DISASTER SERVICE VOLUNTEER LEAVE ACT (L. Poulton)</b>	
Read for the first time and referred to the President of the Senate	142
Assigned to standing committee	271
Placed on calendar	392
Read the second time	613
Read the third time	660
Transmitted to the House	661
Signed by the President and transmitted to the Governor	1006
<b>S.B. 138 -- RETIREMENT - USE OF SICK LEAVE (D. Buhler)</b>	
Read for the first time and referred to the President of the Senate	142
Assigned to standing committee	272
Placed on calendar	346
Read the second time	557
Read the third time	603
Transmitted to the House	603
<b>S.B. 139 -- PUBLIC SAFETY RETIREMENT COST OF LIVING ADJUSTMENT (L. Mansell)</b>	
Read for the first time and referred to the President of the Senate	143
Assigned to standing committee	272
Placed on calendar	346
Read the second time	611
Failed	612
<b>S.B. 140 -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS (M. Waddoups)</b>	
Read for the first time and referred to the President of the Senate	196
Assigned to standing committee	312
Placed on calendar	393
Amendments	614
Read the second time	614
Read the third time	660
Circled	660
Uncircled	1004
Transmitted to the House	1005
<b>S.B. 141 -- HANDGUN PURCHASE REQUIREMENTS (M. Waddoups)</b>	
Read for the first time and referred to the President of the Senate	196
Assigned to standing committee	312
Placed on calendar	654
Amendments	652
Substituted	881
Read the second time	881
Read the third time	927
Circled	882
Uncircled	884
Transmitted to the House	928
<b>S.B. 142 -- REGULATION OF CELL PHONE USE BY MOTOR VEHICLE OPERATORS (R. Steiner)</b>	
Read for the first time and referred to the President of the Senate	197
Assigned to standing committee	508
<b>S.B. 143 -- RECREATIONAL VEHICLE STANDARDS (G. Mantos)</b>	
Read for the first time and referred to the President of the Senate	197
Assigned to standing committee	556
Placed on calendar	869
Amendments	868
Read the second time	1086
Circled	1086
Uncircled	1089
<b>S.B. 144 -- CHANGES REGARDING EXISTING HAZARDOUS WASTE FACILITIES (L. Blackham)</b>	
Read for the first time and referred to the President of the Senate	197
Assigned to standing committee	312
Placed on calendar	952
Amendments	710
Read the second time	884
Circled	884, 952
Uncircled	885
<b>S.B. 145 -- CHILD SUPPORT AMENDMENTS (N. Tanner)</b>	
Read for the first time and referred to the President of the Senate	197
Assigned to standing committee	507
Placed on calendar	712
Read the second time	884
Read the third time	927
Transmitted to the House	927
<b>S.B. 146 -- NURSING REGULATION - INTERSTATE COMPACT (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate	198
Assigned to standing committee	408
Placed on calendar	594
Amendments	877
Read the second time	877
Read the third time	921
Transmitted to the House	921
<b>S.B. 147 -- MINING - SURETY AND RECLAMATION REQUIREMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the President of the Senate	226
Assigned to standing committee	271
Placed on calendar	395
Amendments	395
Read the second time	733
Read the third time	790
Transmitted to the House	791
<b>S.B. 148 -- EVALUATION OF PROVISIONAL EDUCATORS (J. Hull)</b>	
Read for the first time and referred to the President of the Senate	226
Enacting Clause Stricken	317
<b>S.B. 149 -- LANDSCAPE ARCHITECT LICENSING ACT (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate	226

Assigned to standing committee . . . . .	408 . .
Placed on calendar . . . . .	594 . .
Read the second time . . . . .	594 . .
Read the third time . . . . .	784 . .
Transmitted to the House . . . . .	784 . .
<b>S.B. 150 -- COST-OF-LIVING ADJUSTMENT AMENDMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the President of the Senate . . . . .	226 . .
Assigned to standing committee . . . . .	272 . .
<b>S.B. 151 -- PROPERTY TAX EXEMPTION FOR VETERANS (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	227 . .
Assigned to standing committee . . . . .	408 . .
Placed on calendar . . . . .	655 . .
Substituted . . . . .	655 . .
Read the second time . . . . .	882 . .
Read the third time . . . . .	926 . .
Transmitted to the House . . . . .	926 . .
<b>S.B. 152 -- WATER CONSERVANCY DISTRICTS BONDING AUTHORITY (H. Stephenson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	227 . .
Assigned to standing committee . . . . .	508 . .
Placed on calendar . . . . .	831 . .
Read the second time . . . . .	1086 . .
Circled . . . . .	1086 . .
<b>S.B. 153 -- ASSISTED LIVING FACILITIES (M. Dmitrich)</b>	
Read for the first time and referred to the President of the Senate . . . . .	264 . .
Assigned to standing committee . . . . .	605, 667 . .
Placed on calendar . . . . .	917 . .
Amendments . . . . .	916 . .
Substituted . . . . .	916 . .
Read the second time . . . . .	1087 . .
<b>S.B. 154 -- REPORTING ELECTED OFFICIAL FUNDS (E. Mayne)</b>	
Read for the first time and referred to the President of the Senate . . . . .	265 . .
Assigned to standing committee . . . . .	605 . .
Placed on calendar . . . . .	1010 . .
<b>S.B. 155 -- INCOME TAX - EDUCATION TAX CREDIT (H. Stephenson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	299 . .
Assigned to standing committee . . . . .	709 . .
<b>S.B. 156 -- SALES TAX FOR ARTS AND RECREATION (D. Buhler)</b>	
Read for the first time and referred to the President of the Senate . . . . .	299 . .
Assigned to standing committee . . . . .	709 . .
Placed on calendar . . . . .	920 . .
Amendments . . . . .	919 . .
Read the second time . . . . .	920 . .
<b>S.B. 157 -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS (S. Howell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	299 . .
Assigned to standing committee . . . . .	797 . .
Placed on calendar . . . . .	919 . .
Read the second time . . . . .	1089 . .
<b>S.B. 158 -- DONATION OF BUILDINGS TO UNIVERSITIES (H. Stephenson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	708 . .
Placed on calendar . . . . .	989 . .
Substituted . . . . .	988 . .
<b>S.B. 159 -- GOVERNMENT RELATIONSHIP TO OLYMPICS (A. Myrin)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	839 . .
<b>S.B. 160 -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE (M. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	507 . .
Placed on calendar . . . . .	585 . .
Amendments . . . . .	923 . .
Read the second time . . . . .	879 . .
Read the third time . . . . .	923 . .
Transmitted to the House . . . . .	923 . .
<b>S.B. 161 -- MOTOR VEHICLE REPAIR - INSURANCE DEDUCTIBLE (S. Howell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	839 . .
<b>S.B. 162 -- ELECTION RESPONSIBILITIES (L. Poulton)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	605 . .
Placed on calendar . . . . .	1010 . .
Substituted . . . . .	1007 . .
<b>S.B. 163 -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES (N. Tanner)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
Assigned to standing committee . . . . .	797 . .
Placed on calendar . . . . .	919 . .
Amendments . . . . .	918 . .
Read the second time . . . . .	1090 . .
<b>S.B. 164 -- DISTRIBUTION LIMITATIONS ON A TRUST BENEFICIARY (R. Montgomery)</b>	
Read for the first time and referred to the President of the Senate . . . . .	300 . .
<b>S.B. 165 -- PROPERTY TAXES - ABATEMENT FOR INDIGENT PERSONS (L. Hillyard)</b>	
Read for the first time and referred to the President of the Senate . . . . .	301 . .
Assigned to standing committee . . . . .	709 . .
Placed on calendar . . . . .	830 . .
Read the second time . . . . .	1086 . .
<b>S.B. 166 -- FOOD HANDLER LICENSING (L. Blackham)</b>	
Read for the first time and referred to the President of the Senate . . . . .	301 . .
Assigned to standing committee . . . . .	839 . .

	Placed on calendar . . . . .	1081 .
<b>S.B. 167 -- INCOME TAX - AUTOMOBILE INSURANCE DEDUCTION (A. Myrin)</b>	Read for the first time and referred to the President of the Senate . . . . .	301.
<b>S.B. 168 -- CHILD ABUSE DATABASE AMENDMENTS (C. Peterson)</b>	Read for the first time and referred to the President of the Senate . . . . .	301.
	Assigned to standing committee . . . . .	939.
	Placed on calendar . . . . .	1084 .
	Amendments . . . . .	1082 .
<b>S.B. 169 -- COAL MINING AMENDMENTS (M. Dmitrich)</b>	Read for the first time and referred to the President of the Senate . . . . .	301.
	Assigned to standing committee . . . . .	709 .
	Placed on calendar . . . . .	871 .
	Read the second time . . . . .	871 .
	Read the third time . . . . .	1062 .
	Transmitted to the House . . . . .	1062 .
<b>S.B. 170 -- WORKERS' COMPENSATION FUND OF UTAH AMENDMENTS (L. Poulton)</b>	Read for the first time and referred to the President of the Senate . . . . .	301.
<b>S.B. 171 -- UNDERGROUND UTILITIES FACILITIES AMENDMENTS (J. Holmgren)</b>	Read for the first time and referred to the President of the Senate . . . . .	301.
	Assigned to standing committee . . . . .	886 .
	Placed on calendar . . . . .	1084 .
<b>S.B. 172 -- APPRENTICESHIP TRAINING FUNDING (M. Waddoups)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
	Assigned to standing committee . . . . .	556 .
	Placed on calendar . . . . .	828 .
	Amendments . . . . .	827 .
	Read the second time . . . . .	1023 .
	Read the third time . . . . .	1066 .
	Transmitted to the House . . . . .	1067 .
<b>S.B. 173 -- APPRAISER REGISTRATION AND CERTIFICATION (M. Dmitrich)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
	Assigned to standing committee . . . . .	556 .
	Placed on calendar . . . . .	830 .
	Read the second time . . . . .	1086 .
	Circled . . . . .	1086 .
	Uncircled . . . . .	1090 .
<b>S.B. 174 -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS (E. Mayne)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
	Assigned to standing committee . . . . .	1001 .
<b>S.B. 175 -- STATE SETTLEMENT AGREEMENT (L. Beattie)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
	Assigned to standing committee . . . . .	556 .
	Placed on calendar . . . . .	920 .
	Read the second time . . . . .	1092 .
<b>S.B. 176 -- HIGHWAY TRANSFERS AND HIGHWAY JURISDICTION AND FUNDING TASK FORCE (J. Holmgren)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
<b>S.B. 177 -- LONG TERM LEASE - NORTH CAMPUS OF UVSC (L. McAllister)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
	Assigned to standing committee . . . . .	507 .
	Placed on calendar . . . . .	595 .
	Amendments . . . . .	1002 .
	Substituted . . . . .	998 .
	Read the second time . . . . .	879 .
	Read the third time . . . . .	925 .
	Circled . . . . .	925, 998 .
	Uncircled . . . . .	997, 1002 .
	Transmitted to the House . . . . .	1003 .
<b>S.B. 178 -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (D. Steele)</b>	Read for the first time and referred to the President of the Senate . . . . .	302.
<b>S.B. 179 -- PROPERTY TAX STRUCTURE AND ADMINISTRATION (R. Montgomery)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
<b>S.B. 180 -- PROCUREMENT OF PRIVATE SECTOR GOODS AND SERVICES (H. Stephenson)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
<b>S.B. 180 -- UNFAIR PUBLIC COMPETITION ACT (H. Stephenson)</b>	Assigned to standing committee . . . . .	1077 .
<b>S.B. 181 -- LIMITING LIABILITY IN HOCKEY FACILITIES (L. Mansell)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
	Assigned to standing committee . . . . .	939 .
	Placed on calendar . . . . .	1081 .
<b>S.B. 182 -- RESTRICTION ON STATE AND LOCAL GOVERNMENTS COLLECTING MONIES FOR GROUPS (H. Stephenson)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
	Assigned to standing committee . . . . .	709, 1005 .
<b>S.B. 183 -- DANGEROUS WEAPONS RESTRICTIONS (R. Steiner)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
<b>S.B. 184 -- STATE RESPONSIBILITIES FOR AQUACULTURE (S. Howell)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
<b>S.B. 185 -- TAX AMENDMENTS (L. Blackham)</b>	Read for the first time and referred to the President of the Senate . . . . .	303.
<b>S.B. 186 -- USE OF COMPUTER LABS IN THE PUBLIC SCHOOLS (M. Peterson)</b>	Read for the first time and referred to the President of the Senate . . . . .	304.
<b>S.B. 187 -- UTAH COUNCIL ON VICTIMS (C. Peterson)</b>	Read for the first time and referred to the President of the Senate . . . . .	304.
	Assigned to standing committee . . . . .	939 .
	Placed on calendar . . . . .	1084 .
	Amendments . . . . .	1083 .

<b>S.B. 188</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate	304
Assigned to standing committee	886
Placed on calendar	1081
Amendments	1078
<b>S.B. 189</b> -- COUNTY DEVELOPMENT COORDINATION COMMITTEE ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate	304
<b>S.B. 189</b> -- PLANNING COORDINATION ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate	1012
Assigned to standing committee	797
Placed on calendar	1010, 1012
Amendments	1007
<b>S.B. 190</b> -- CREDIT CARD AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate	304
Assigned to standing committee	796
Placed on calendar	941
Read the second time	1095
<b>S.B. 191</b> -- TOWNSITE STATUTE MODIFICATION ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate	304
Assigned to standing committee	797
Placed on calendar	1010
<b>S.B. 192</b> -- CLANDESTINE DRUG LAB AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	304
Assigned to standing committee	1077
<b>S.B. 193</b> -- EMPLOYMENT RELATIONSHIPS IN FILM INDUSTRY ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	305
<b>S.B. 194</b> -- STATE BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	305
<b>S.B. 195</b> -- PAYMENT OF OUT OF NETWORK HEALTH CARE PROVIDERS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	305
<b>S.B. 196</b> -- HIGH LEVEL NUCLEAR WASTE DISPOSAL ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate	305
Assigned to standing committee	920
Placed on calendar	1084
Amendments	1083
<b>S.B. 197</b> -- TASK FORCE ON LOCAL AIRPORT FUNDING ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate	305
Assigned to standing committee	839
<b>S.B. 198</b> -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate	305
Assigned to standing committee	556
Placed on Calendar	941
Read the second time	1096
<b>S.B. 199</b> -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate	305
Assigned to standing committee	605
Placed on calendar	828
Amendments	828
Read the second time	1069
<b>S.B. 200</b> -- BOATING LAW CHANGES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	797
Placed on calendar	869
Amendments	869
Read the second time	1086
<b>S.B. 201</b> -- RETIREMENT ELIGIBILITY FORMULA ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	797
<b>S.B. 202</b> -- DENTAL LICENSE REGIONAL BOARD EXAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	556
Placed on calendar	828
Amendments	827, 1024
Read the second time	1024
Read the third time	1067
Transmitted to the House	1068
<b>S.B. 203</b> -- FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	1002
<b>S.B. 204</b> -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	708
Placed on calendar	989
<b>S.B. 205</b> -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate	306
Assigned to standing committee	605, 656
Placed on calendar	942
Amendments	942, 1097
Read the second time	1096
<b>S.B. 206</b> -- PROCEDURAL RIGHTS FOR LAW ENFORCEMENT OFFICERS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	306
<b>S.B. 207</b> -- PROFESSIONAL BOXING ACT AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	307
Assigned to standing committee	796
Placed on calendar	941
Read the second time	1096

Circled .....	1096
<b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PRE ENGINEERING PROGRAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	307.
<b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM ( <i>C. Peterson</i> )	
Assigned to standing committee .....	507.
Placed on calendar .....	595.
Read the second time .....	881
Read the third time .....	925
Transmitted to the House .....	925
<b>S.B. 209</b> -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate .....	307.
Assigned to standing committee .....	709
Placed on calendar .....	920
Read the second time .....	920
<b>S.B. 210</b> -- INCOME TAX CREDIT FOR STAY-AT-HOME PARENTS OR GUARDIAN ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate .....	307.
Assigned to standing committee .....	939.
<b>S.B. 211</b> -- SALES TAX - PREPAID CALLING CARDS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate .....	307.
Assigned to standing committee .....	887.
Placed on calendar .....	1012.
<b>S.B. 212</b> -- TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate .....	307.
Assigned to standing committee .....	1077.
<b>S.B. 213</b> -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate .....	307.
Assigned to standing committee .....	939.
<b>S.B. 214</b> -- APPROPRIATION FOR UTAH STATE FAIRPARK ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	508.
Placed on calendar .....	714
Read the second time .....	885
Read the third time .....	928
Transmitted to the House .....	928
<b>S.B. 215</b> -- LICENSE PLATES FOR CHILDREN'S ISSUES ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	317.
Placed on calendar .....	393, 840
Amendments .....	873
Read the second time .....	607
Read the third time .....	658
Before the Senate .....	872
Transmitted to the House .....	874
Failed .....	659
<b>S.B. 216</b> -- APPROPRIATION TO OFFICE OF ATTORNEY GENERAL ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate .....	308.
<b>S.B. 217</b> -- TAX CREDIT FOR CLEAN FUEL VEHICLES ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	1077.
<b>S.B. 218</b> -- CURRICULUM REQUIREMENTS IN SECONDARY SCHOOLS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	1077.
<b>S.B. 219</b> -- HOUSEHOLD HAZARDOUS WASTE AMENDMENTS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	797.
Placed on calendar .....	1084.
<b>S.B. 220</b> -- RESEARCH AND DEVELOPMENT CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	308.
Assigned to standing committee .....	886.
<b>S.B. 220</b> -- RESEARCH TAX CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )	
Placed on calendar .....	1012.
Amendments .....	1011.
<b>S.B. 221</b> -- 911 - TELEPHONE SURCHARGE FEE ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate .....	309.
<b>S.B. 221</b> -- EMERGENCY SERVICES TELEPHONE CHARGE ( <i>D. Steele</i> )	
Assigned to standing committee .....	939.
Placed on calendar .....	1081.
Amendments .....	1081.
<b>S.B. 222</b> -- BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate .....	309.
Assigned to standing committee .....	1002.
<b>S.B. 223</b> -- PUBLIC EDUCATION AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate .....	309.
<b>S.B. 224</b> -- APPROPRIATION FOR TUACAHN FOUNDATION ( <i>L. Jones</i> )	
Read for the first time and referred to the President of the Senate .....	309.
Assigned to standing committee .....	796.
<b>S.B. 225</b> -- TAX CREDIT FOR PURCHASE OF ASSISTIVE TECHNOLOGY ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate .....	798.
Assigned to standing committee .....	939.
<b>S.C.R. 1</b> -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate .....	35.
Assigned to standing committee .....	69.
Placed on calendar .....	116.
Read the second time .....	203.
Read the third time .....	235.

	Transmitted to the House . . . . .	235 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.C.R. 2 --</b>	<b>RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA (M. Dmitrich)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	115 .
	Amendments . . . . .	227 .
	Read the second time . . . . .	265 .
	Read the third time . . . . .	266 .
	Transmitted to the House . . . . .	724 .
	Signed by the President and transmitted to the Governor . . . . .	169 .
	Other . . . . .	
<b>S.C.R. 3 --</b>	<b>RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER (A. Myrin)</b>	
	Read the first time . . . . .	100 .
	Read the second time . . . . .	100 .
	Read the third time . . . . .	100 .
	Transmitted to the House . . . . .	101 .
	Signed by the President and transmitted to the Governor . . . . .	113 .
	Action taken by the Governor . . . . .	165 .
<b>S.C.R. 4 --</b>	<b>RESOLUTION REQUESTING CONGRESS TO ALLOW INDIVIDUALS TO OPT OUT OF SOCIAL SECURITY (C. Taylor)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	309 .
	Assigned to standing committee . . . . .	508 .
<b>S.C.R. 5 --</b>	<b>CONCURRENT RESOLUTION APPROVING HAZARDOUS WASTE FACILITY MODIFICATIONS (L. Blackham)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	309 .
<b>S.C.R. 6 --</b>	<b>VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (D. Steele)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	309 .
	Assigned to standing committee . . . . .	708 .
	Placed on calendar . . . . .	989 .
	Read the second time . . . . .	989 .
<b>S.J.R. 1 --</b>	<b>RESOLUTION AMENDING PROPERTY TAX PROVISIONS (R. Montgomery)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	125 .
	Placed on calendar . . . . .	260 .
	Substituted . . . . .	260 .
	Read the second time . . . . .	361 .
	Failed . . . . .	362 .
<b>S.J.R. 2 --</b>	<b>RESIDENTIAL PROPERTY TAX AMENDMENTS RESOLUTION (H. Stephenson)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	310 .
	Assigned to standing committee . . . . .	797 .
<b>S.J.R. 3 --</b>	<b>RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS (C. Taylor)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	265 .
	Assigned to standing committee . . . . .	408 .
	Placed on calendar . . . . .	404 .
	Substituted . . . . .	1095 .
	Read the second time . . . . .	736 .
	Circled . . . . .	736 .
	Uncircled . . . . .	1095 .
<b>S.J.R. 4 --</b>	<b>RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING (P. Suazo)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Placed on calendar . . . . .	39 .
	Amendments . . . . .	41 .
	Read the second time . . . . .	41 .
	Read the third time . . . . .	72 .
	Transmitted to the House . . . . .	73 .
	Signed by the President and transmitted to the Governor . . . . .	293 .
<b>S.J.R. 5 --</b>	<b>RESOLUTION ENCOURAGING DEVELOPMENT OF ELECTRONIC VOTING (S. Howell)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	237 .
	Failed . . . . .	238 .
<b>S.J.R. 6 --</b>	<b>RESOLUTION AMENDING SPECIAL SESSIONS (L. Blackham)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	238 .
	Read the third time . . . . .	266 .
	Failed . . . . .	267 .
<b>S.J.R. 7 --</b>	<b>RESOLUTION AMENDING THE DATE OF GENERAL LEGISLATIVE SESSION (S. Howell)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	238 .
<b>S.J.R. 8 --</b>	<b>JOINT RESOLUTION - COMPENSATION OF IN-SESSION EMPLOYEES (R. Montgomery)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Placed on calendar . . . . .	39 .
	Read the second time . . . . .	42 .
	Read the third time . . . . .	73 .
	Transmitted to the House . . . . .	73 .
	Signed by the President and transmitted to the Governor . . . . .	193 .
<b>S.J.R. 9 --</b>	<b>RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE (M. Dmitrich)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	118 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	225 .
	Read the second time . . . . .	355 .
	Read the third time . . . . .	407 .
	Transmitted to the House . . . . .	407 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.J.R. 10 --</b>	<b>RESOLUTION ESTABLISHING WILDLIFE NUMBERS (L. Blackham)</b>	
	Read for the first time and referred to the President of the Senate . . . . .	143 .



Assigned to standing committee . . . . .	153 . .
Placed on calendar . . . . .	225 . .
Substituted . . . . .	358 . .
Read the second time . . . . .	357 . .
Read the third time . . . . .	407 . .
Transmitted to the House . . . . .	408 . .
<b>S.J.R. 11 -- JOINT RULES RESOLUTION -- LEGISLATIVE EXPENSES (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	200 . .
Read the second time . . . . .	202 . .
Read the third time . . . . .	202 . .
Transmitted to the House . . . . .	203 . .
Signed by the President and transmitted to the Governor . . . . .	222 . .
<b>S.J.R. 12 -- RESOLUTION LIMITING PROPERTY TAX FOR RETIREES (R. Steiner)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
Assigned to standing committee . . . . .	797 . .
<b>S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES (H. Stephenson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
Assigned to standing committee . . . . .	886 . .
Placed on calendar . . . . .	1012 . .
Substituted . . . . .	1012 . .
<b>S.J.R. 14 -- RESOLUTION ADDRESSING OLYMPIC FINANCING (A. Myrin)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
<b>S.J.R. 15 -- RESOLUTION APPROVING MODIFICATION OF HAZARDOUS WASTE FACILITY (L. Blackham)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
<b>S.J.R. 16 -- MASTER STUDY RESOLUTION (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
<b>S.J.R. 17 -- RESOLUTION AMENDING INTANGIBLE PROPERTY TAX PROVISIONS (L. Hillyard)</b>	
Read for the first time and referred to the President of the Senate . . . . .	310 . .
Assigned to standing committee . . . . .	797 . .
<b>S.R. 1 -- RESOLUTION URGING PARENTAL OVERSIGHT OF CHILDREN WATCHING MOVIES (S. Howell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	37 . .
Assigned to standing committee . . . . .	69 . .
Placed on calendar . . . . .	196, 505 . .
Amendments . . . . .	403, 505 . .
Read the second time . . . . .	352, 505 . .
Read the third time . . . . .	402, 505 . .
Recalled . . . . .	447 . .
Signed by the President and transmitted to the Governor . . . . .	403, 506 . .
<b>S.R. 2 -- RESOLUTION URGING REFORM OF FEDERAL CAMPAIGN FINANCE LAWS (S. Howell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	37 . .
Assigned to standing committee . . . . .	69 . .
Placed on calendar . . . . .	261 . .
Read the second time . . . . .	503 . .
Circled . . . . .	503 . .
<b>S.R. 3 -- SUPPORT FOR WENDOVER UTAH-NEVADA ENOLA GAY RESTORATION PROJECT (G. Mantes)</b>	
Read for the first time and referred to the President of the Senate . . . . .	169 . .
Assigned to standing committee . . . . .	206 . .
Placed on calendar . . . . .	297 . .
Read the second time . . . . .	550 . .
Read the third time . . . . .	598 . .
Signed by the President and transmitted to the Governor . . . . .	599 . .
<b>S.R. 4 -- RESOLUTION ENCOURAGING PARENTS OVERSIGHT OF CHILDREN'S TELEVISION VIEWING (S. Howell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	311 . .
<b>S.R. 5 -- RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM (R. Montgomery)</b>	
Read for the first time and referred to the President of the Senate . . . . .	311 . .
Assigned to standing committee . . . . .	605 . .
Placed on calendar . . . . .	781 . .
Read the second time . . . . .	1014 . .
Read the third time . . . . .	1065 . .
Signed by the President and transmitted to the Governor . . . . .	1066 . .